

 Gerard Aartsen



Listen on

Inception Radio Network

1
00:00:03,670 --> 00:00:02,490
[Music]

2
00:00:09,030 --> 00:00:03,680
[Applause]

3
00:00:09,040 --> 00:00:14,549
[Music]

4
00:00:14,559 --> 00:00:17,349
i want to

5
00:00:44,380 --> 00:00:19,690
live within a question

6
00:00:47,910 --> 00:00:46,389
[Music]

7
00:00:50,069 --> 00:00:47,920
the extraordinary phenomenon

8
00:00:52,869 --> 00:00:50,079
investigations council presents epic

9
00:00:54,630 --> 00:00:52,879
voyages come join us as we hit her and

10
00:00:57,189 --> 00:00:54,640
experience the great mysteries of the

11
00:01:12,130 --> 00:00:57,199
world with tonight's host dr joseph

12
00:01:31,190 --> 00:01:18,380
[Music]

13
00:01:41,610 --> 00:01:33,380

now

14

00:01:44,789 --> 00:01:43,429

[Music]

15

00:01:46,710 --> 00:01:44,799

good evening

16

00:01:48,469 --> 00:01:46,720

my name is dr joseph burks and you are

17

00:01:51,270 --> 00:01:48,479

listening to epic voyages on the

18

00:01:53,190 --> 00:01:51,280

inception radio network

19

00:01:54,789 --> 00:01:53,200

tonight we have a guest

20

00:01:55,990 --> 00:01:54,799

we're speaking to

21

00:01:57,190 --> 00:01:56,000

in europe

22

00:02:00,550 --> 00:01:57,200

that's right

23

00:02:02,709 --> 00:02:00,560

his name is gerard artson he's dutch and

24

00:02:05,190 --> 00:02:02,719

he's an english language instructor

25

00:02:06,789 --> 00:02:05,200

author and lecturer

26

00:02:08,790 --> 00:02:06,799

during his youth

27

00:02:10,710 --> 00:02:08,800

and young adult years he traveled the

28

00:02:12,630 --> 00:02:10,720

world as a backpacker

29

00:02:14,790 --> 00:02:12,640

in the late 1990s

30

00:02:17,750 --> 00:02:14,800

what he described as his quote hippie

31

00:02:20,070 --> 00:02:17,760

days quote unquote came to an end

32

00:02:21,990 --> 00:02:20,080

and he received an educational degree

33

00:02:23,270 --> 00:02:22,000

from amsterdam university of applied

34

00:02:25,030 --> 00:02:23,280

sciences

35

00:02:27,270 --> 00:02:25,040

there he has held a teaching position in

36

00:02:29,910 --> 00:02:27,280

the department of secondary education

37

00:02:32,550 --> 00:02:29,920

since 2001.

38

00:02:35,670 --> 00:02:32,560

gerard artson has studied the teachings

39

00:02:38,470 --> 00:02:35,680

of the early contactees and in 2008

40

00:02:40,949 --> 00:02:38,480

published the book george adamski a

41

00:02:44,390 --> 00:02:40,959

herald for space brothers

42

00:02:46,229 --> 00:02:44,400

i i correct uh that was 2010.

43

00:02:50,790 --> 00:02:46,239

subsequently he has written here to help

44

00:02:53,350 --> 00:02:50,800

ufos and the space brothers and in 2015

45

00:02:55,270 --> 00:02:53,360

his latest work is titled priorities for

46

00:02:57,830 --> 00:02:55,280

a planet in transition

47

00:03:00,710 --> 00:02:57,840

the space brothers case for justice and

48

00:03:03,030 --> 00:03:00,720

freedom he is a frequent guest

49

00:03:05,830 --> 00:03:03,040

on international radio and tv shows

50

00:03:08,550 --> 00:03:05,840

about ufos and related subjects

51
00:03:10,550 --> 00:03:08,560
so i welcome to epic voyages on the

52
00:03:14,229 --> 00:03:10,560
inception radio network

53
00:03:16,949 --> 00:03:14,239
mr gerard artson are you there gerard

54
00:03:18,149 --> 00:03:16,959
hello joseph i'm here thank you very

55
00:03:20,229 --> 00:03:18,159
thank you very much for having me on

56
00:03:21,990 --> 00:03:20,239
your show

57
00:03:25,110 --> 00:03:22,000
it's really a great pleasure

58
00:03:27,430 --> 00:03:25,120
i discovered you through my association

59
00:03:29,670 --> 00:03:27,440
uh with free

60
00:03:31,750 --> 00:03:29,680
ray hernandez as well as reverend carter

61
00:03:34,390 --> 00:03:31,760
both of them gave me the recommendation

62
00:03:36,869 --> 00:03:34,400
and i was fascinated to

63
00:03:39,030 --> 00:03:36,879

read most of your latest book

64

00:03:41,910 --> 00:03:39,040

because it deals with the subject that

65

00:03:43,190 --> 00:03:41,920

i've known about but not very much and

66

00:03:45,990 --> 00:03:43,200

that is the

67

00:03:48,789 --> 00:03:46,000

writings of the and the philosophy of

68

00:03:51,030 --> 00:03:48,799

the early contactees

69

00:03:53,350 --> 00:03:51,040

so maybe we can talk about you as a

70

00:03:55,990 --> 00:03:53,360

person first and your travels and how

71

00:03:57,830 --> 00:03:56,000

that rounded you out as an individual

72

00:04:00,869 --> 00:03:57,840

and gave you a very broad perspective on

73

00:04:03,270 --> 00:04:00,879

this subject and then get into the

74

00:04:06,390 --> 00:04:03,280

specific ufo studies

75

00:04:07,750 --> 00:04:06,400

both past contactees as well as more

76

00:04:10,710 --> 00:04:07,760

current ones

77

00:04:12,710 --> 00:04:10,720

so let's find out how you became a world

78

00:04:16,069 --> 00:04:12,720

traveler

79

00:04:19,030 --> 00:04:16,079

um well i actually don't know if my life

80

00:04:22,150 --> 00:04:19,040

is is very um

81

00:04:24,230 --> 00:04:22,160

very interesting but um i i

82

00:04:26,070 --> 00:04:24,240

simply didn't know what i wanted to

83

00:04:27,990 --> 00:04:26,080

study when i

84

00:04:30,070 --> 00:04:28,000

graduated from from high school from

85

00:04:31,990 --> 00:04:30,080

secondary school

86

00:04:36,550 --> 00:04:32,000

it had prepared me

87

00:04:41,430 --> 00:04:36,560

normally speaking to go into university

88

00:04:44,469 --> 00:04:41,440

and i wasn't ready to focus in on

89

00:04:45,830 --> 00:04:44,479

a certain subject that i would

90

00:04:47,430 --> 00:04:45,840

you know

91

00:04:49,430 --> 00:04:47,440

of a very limited scope that i would

92

00:04:50,870 --> 00:04:49,440

know everything about after five or six

93

00:04:52,710 --> 00:04:50,880

years

94

00:04:54,469 --> 00:04:52,720

i i just didn't know what subject to

95

00:04:57,830 --> 00:04:54,479

pick

96

00:05:00,070 --> 00:04:57,840

and uh that year i heard from two

97

00:05:01,830 --> 00:05:00,080

friends who were going to travel

98

00:05:04,390 --> 00:05:01,840

overland to india which was still

99

00:05:06,150 --> 00:05:04,400

possible then from from amsterdam to

100

00:05:08,790 --> 00:05:06,160

india and nepal

101
00:05:10,629 --> 00:05:08,800
uh and many people even went beyond

102
00:05:13,909 --> 00:05:10,639
there

103
00:05:16,230 --> 00:05:13,919
so i decided to ask them if it was all

104
00:05:18,950 --> 00:05:16,240
right that i joined them and

105
00:05:20,870 --> 00:05:18,960
fortunately they they said yes and we

106
00:05:23,430 --> 00:05:20,880
set off the three of us

107
00:05:26,070 --> 00:05:23,440
hitchhiking to istanbul and from there

108
00:05:29,670 --> 00:05:26,080
we traveled on buses

109
00:05:31,350 --> 00:05:29,680
through turkey iran afghanistan pakistan

110
00:05:33,270 --> 00:05:31,360
india nepal

111
00:05:35,110 --> 00:05:33,280
got stuck in nepal because it's such a

112
00:05:36,629 --> 00:05:35,120
beautiful country

113
00:05:39,350 --> 00:05:36,639

and

114

00:05:41,670 --> 00:05:39,360

you know the whole journey took me about

115

00:05:42,550 --> 00:05:41,680

six months and and uh

116

00:05:43,670 --> 00:05:42,560

i

117

00:05:45,990 --> 00:05:43,680

enjoyed

118

00:05:47,590 --> 00:05:46,000

nepal and india so much that i went back

119

00:05:51,270 --> 00:05:47,600

there five times

120

00:05:53,590 --> 00:05:51,280

uh not over not overland but um

121

00:05:55,029 --> 00:05:53,600

you know by airplane

122

00:05:56,230 --> 00:05:55,039

uh and i traveled

123

00:05:58,230 --> 00:05:56,240

you know

124

00:05:59,830 --> 00:05:58,240

the first time in nepal i met people

125

00:06:02,070 --> 00:05:59,840

from all over the place england

126
00:06:04,629 --> 00:06:02,080
australia the us

127
00:06:07,590 --> 00:06:04,639
and all my subsequent travels i i went

128
00:06:10,230 --> 00:06:07,600
to visit several of them

129
00:06:12,629 --> 00:06:10,240
including in the those in the u.s and in

130
00:06:15,590 --> 00:06:12,639
japan

131
00:06:17,510 --> 00:06:15,600
i see well you say overland travel so

132
00:06:19,270 --> 00:06:17,520
let's mention to our listeners the

133
00:06:22,070 --> 00:06:19,280
significance of that

134
00:06:25,230 --> 00:06:22,080
that region has been plunged into war

135
00:06:29,270 --> 00:06:25,240
first there was the soviet invasion

136
00:06:31,110 --> 00:06:29,280
1979 i believe uh at the end of the

137
00:06:33,350 --> 00:06:31,120
carter administration

138
00:06:35,749 --> 00:06:33,360

and that was that was the excuse me i

139

00:06:37,670 --> 00:06:35,759

think that was the um

140

00:06:41,029 --> 00:06:37,680

the

141

00:06:43,270 --> 00:06:41,039

islamic revolution in iran in 79 and

142

00:06:44,710 --> 00:06:43,280

then in 1980 the russians invaded

143

00:06:45,990 --> 00:06:44,720

afghanistan

144

00:06:48,390 --> 00:06:46,000

1980

145

00:06:50,870 --> 00:06:48,400

yeah and shortly after that uh you know

146

00:06:51,909 --> 00:06:50,880

there was a coup in in turkey military

147

00:06:53,510 --> 00:06:51,919

coup

148

00:06:55,670 --> 00:06:53,520

as you know see as the whole the whole

149

00:06:56,870 --> 00:06:55,680

region became inaccessible for overland

150

00:06:59,510 --> 00:06:56,880

travel

151

00:07:01,990 --> 00:06:59,520

right right so that was so you really

152

00:07:04,469 --> 00:07:02,000

got a unique experience at a time just

153

00:07:06,469 --> 00:07:04,479

well just before it ended uh what what

154

00:07:08,469 --> 00:07:06,479

year did you make your first six-month

155

00:07:10,790 --> 00:07:08,479

journey by land

156

00:07:11,749 --> 00:07:10,800

that was 1977.

157

00:07:14,710 --> 00:07:11,759

all right

158

00:07:17,350 --> 00:07:14,720

yeah so so you were you were very a very

159

00:07:19,430 --> 00:07:17,360

young person indeed

160

00:07:20,790 --> 00:07:19,440

quite young yes

161

00:07:22,469 --> 00:07:20,800

that's right so

162

00:07:25,029 --> 00:07:22,479

so and uh

163

00:07:28,629 --> 00:07:25,039

now uh let's talk about how you got

164

00:07:30,950 --> 00:07:28,639

involved with uh the ufo phenomena

165

00:07:33,110 --> 00:07:30,960

i understand that during your travels

166

00:07:35,589 --> 00:07:33,120

you may have had some unusual events

167

00:07:39,029 --> 00:07:35,599

that opened up your consciousness uh

168

00:07:41,189 --> 00:07:39,039

that to the reality that the full

169

00:07:43,830 --> 00:07:41,199

spectrum of what we call reality is much

170

00:07:45,909 --> 00:07:43,840

broader than what we imagine just like

171

00:07:47,270 --> 00:07:45,919

the full spectrum

172

00:07:49,430 --> 00:07:47,280

of electromagnetic

173

00:07:51,990 --> 00:07:49,440

electromagnetic radiation is much

174

00:07:53,749 --> 00:07:52,000

broader than what our eyes can see so

175

00:07:56,309 --> 00:07:53,759

tell us what happened in during your

176
00:07:58,469 --> 00:07:56,319
travels that opened your consciousness

177
00:08:01,670 --> 00:07:58,479
well first of all during my first

178
00:08:03,990 --> 00:08:01,680
journey my first trip um i came across

179
00:08:06,390 --> 00:08:04,000
you know there's these it was the old

180
00:08:08,150 --> 00:08:06,400
hippie trail from that ran from london

181
00:08:10,150 --> 00:08:08,160
all the way to to new delhi and

182
00:08:12,790 --> 00:08:10,160
kathmandu um

183
00:08:15,270 --> 00:08:12,800
and you find

184
00:08:16,629 --> 00:08:15,280
second-hand bookstores all along the

185
00:08:17,510 --> 00:08:16,639
route

186
00:08:19,830 --> 00:08:17,520
where

187
00:08:22,950 --> 00:08:19,840
people who are traveling like me

188
00:08:25,270 --> 00:08:22,960

would trade their books or just try and

189

00:08:28,150 --> 00:08:25,280

sell their books to

190

00:08:31,029 --> 00:08:28,160

to get some weight off their backs um

191

00:08:35,110 --> 00:08:33,670

i i came across a book by eric von

192

00:08:36,709 --> 00:08:35,120

danican

193

00:08:39,110 --> 00:08:36,719

well known of course

194

00:08:41,110 --> 00:08:39,120

and it was the first book a chariots of

195

00:08:44,070 --> 00:08:41,120

the gods and i thought it was

196

00:08:47,829 --> 00:08:44,080

fascinating and i i still

197

00:08:48,790 --> 00:08:47,839

um credit uh mr von danican

198

00:08:50,150 --> 00:08:48,800

with

199

00:08:54,630 --> 00:08:50,160

making

200

00:08:57,509 --> 00:08:54,640

number of the public aware of all kinds

201

00:09:00,230 --> 00:08:57,519
of anomalies in human history

202

00:09:03,269 --> 00:09:00,240
uh pointing to mysterious and

203

00:09:07,269 --> 00:09:03,279
unexplainable phenomena or or

204

00:09:10,230 --> 00:09:07,279
buildings and things around the world

205

00:09:13,269 --> 00:09:10,240
and after the first book i came across

206

00:09:15,110 --> 00:09:13,279
another book by hayes by him and

207

00:09:16,710 --> 00:09:15,120
about that too and in the end i was

208

00:09:19,110 --> 00:09:16,720
traveling around with the pile of i

209

00:09:23,190 --> 00:09:19,120
think six or seven of his volumes all in

210

00:09:25,829 --> 00:09:23,200
pocket edition of course but uh

211

00:09:28,310 --> 00:09:25,839
as a former backpacker i know that

212

00:09:30,310 --> 00:09:28,320
carrying any extra weight doesn't seem

213

00:09:32,550 --> 00:09:30,320

like much for five or ten minutes but

214

00:09:33,430 --> 00:09:32,560

when you're on your feet for five to ten

215

00:09:36,070 --> 00:09:33,440

hours

216

00:09:38,630 --> 00:09:36,080

those extra two or three pounds or four

217

00:09:39,829 --> 00:09:38,640

of books can really get heavy

218

00:09:40,630 --> 00:09:39,839

yes yes

219

00:09:41,990 --> 00:09:40,640

but

220

00:09:44,870 --> 00:09:42,000

you know the

221

00:09:48,470 --> 00:09:44,880

enlightenment of swords that it gives is

222

00:09:51,030 --> 00:09:48,480

worth its weight in gold i think

223

00:09:54,310 --> 00:09:51,040

the limitation i think

224

00:09:55,190 --> 00:09:54,320

of uh mr vondernik's work is

225

00:09:56,870 --> 00:09:55,200

that

226

00:10:00,630 --> 00:09:56,880

he seemed to have come up with his own

227

00:10:02,870 --> 00:10:00,640

cosmology and rather ignoring um

228

00:10:06,310 --> 00:10:02,880

cosmologies such as

229

00:10:08,230 --> 00:10:06,320

that of madame blavatsky

230

00:10:10,550 --> 00:10:08,240

who founded was one of the founders of

231

00:10:12,870 --> 00:10:10,560

the theosophical society at the

232

00:10:13,829 --> 00:10:12,880

late 19th century

233

00:10:14,630 --> 00:10:13,839

um

234

00:10:15,509 --> 00:10:14,640

and

235

00:10:16,470 --> 00:10:15,519

um

236

00:10:17,190 --> 00:10:16,480

yes so

237

00:10:19,670 --> 00:10:17,200

so

238

00:10:22,710 --> 00:10:19,680

and that's my background you know as as

239

00:10:25,670 --> 00:10:22,720

we're trying to get a picture of

240

00:10:28,470 --> 00:10:25,680

what started me on this on this route

241

00:10:31,030 --> 00:10:28,480

uh of writing about the extraterrestrial

242

00:10:32,470 --> 00:10:31,040

presence um

243

00:10:35,990 --> 00:10:32,480

the

244

00:10:38,550 --> 00:10:36,000

um

245

00:10:41,430 --> 00:10:38,560

starting with madame blavatsky uh with

246

00:10:42,389 --> 00:10:41,440

the philosophical teachings expanded on

247

00:10:44,829 --> 00:10:42,399

later

248

00:10:47,110 --> 00:10:44,839

by alice bailey the

249

00:10:49,910 --> 00:10:47,120

british lady

250

00:10:52,630 --> 00:10:49,920

who later lived moved to america

251
00:10:55,430 --> 00:10:52,640
wrote many volumes of esoteric

252
00:11:00,870 --> 00:10:59,990
helena rierik russian lady the agni yoga

253
00:11:02,069 --> 00:11:00,880
books

254
00:11:05,750 --> 00:11:02,079
and later

255
00:11:07,990 --> 00:11:05,760
benjamin cram recently diseased so

256
00:11:09,430 --> 00:11:08,000
those are the books that i really

257
00:11:12,630 --> 00:11:09,440
studied

258
00:11:15,190 --> 00:11:12,640
also from around 19 20 years old

259
00:11:16,630 --> 00:11:15,200
and those are the the teachings that for

260
00:11:18,790 --> 00:11:16,640
my background

261
00:11:22,150 --> 00:11:18,800
but to come back to your question

262
00:11:25,110 --> 00:11:22,160
in on one of my

263
00:11:27,110 --> 00:11:25,120

trips back to nepal maybe i think it was

264

00:11:30,470 --> 00:11:27,120

the third

265

00:11:32,949 --> 00:11:30,480

trip going there uh i was in my usual uh

266

00:11:34,470 --> 00:11:32,959

spot at the foot of the annapurna

267

00:11:36,630 --> 00:11:34,480

mountain range

268

00:11:39,110 --> 00:11:36,640

um

269

00:11:41,350 --> 00:11:39,120

it was early morning and the the

270

00:11:43,829 --> 00:11:41,360

mountain range yanapuna range ranges

271

00:11:46,470 --> 00:11:43,839

snow cloud even in summer although the

272

00:11:47,350 --> 00:11:46,480

you know the snow line will be higher up

273

00:11:49,590 --> 00:11:47,360

of course

274

00:11:52,069 --> 00:11:49,600

in in some well this is

275

00:11:55,110 --> 00:11:52,079

winter yes this is winter

276

00:11:57,110 --> 00:11:55,120

we're above the equator

277

00:11:59,190 --> 00:11:57,120

uh so there was this was a fair amount

278

00:12:01,670 --> 00:11:59,200

of snow and and it's a beautiful sight

279

00:12:04,069 --> 00:12:01,680

to see the sunrise uh with all the

280

00:12:07,030 --> 00:12:04,079

different shades and use of purple

281

00:12:08,470 --> 00:12:07,040

turning into dark red and turning into

282

00:12:11,430 --> 00:12:08,480

orange and

283

00:12:12,470 --> 00:12:11,440

gradually into yellow and golden

284

00:12:15,030 --> 00:12:12,480

um

285

00:12:17,829 --> 00:12:15,040

and you know from the mountain range you

286

00:12:20,470 --> 00:12:17,839

you turn your gaze to the sun and which

287

00:12:23,350 --> 00:12:20,480

is possible in the early morning

288

00:12:26,629 --> 00:12:23,360

and at one point i

289

00:12:28,949 --> 00:12:26,639

saw the sun split up split itself

290

00:12:31,910 --> 00:12:28,959

and there was a copper disk

291

00:12:34,710 --> 00:12:31,920

moving away from the copper disk

292

00:12:35,910 --> 00:12:34,720

uh which i thought was rather odd

293

00:12:37,670 --> 00:12:35,920

um

294

00:12:40,629 --> 00:12:37,680

you're saying that the sun appeared to

295

00:12:43,590 --> 00:12:40,639

be two suns or the sun eventually yes

296

00:12:45,110 --> 00:12:43,600

after if after the one of the discs had

297

00:12:48,069 --> 00:12:45,120

moved away

298

00:12:50,710 --> 00:12:48,079

from the from the original disk that you

299

00:12:52,790 --> 00:12:50,720

know that you see as the sun and then

300

00:12:54,629 --> 00:12:52,800

suddenly there were two sons

301
00:12:56,230 --> 00:12:54,639
and i thought that's something i haven't

302
00:12:58,069 --> 00:12:56,240
seen before

303
00:13:01,269 --> 00:12:58,079
i was at that time i was there with a

304
00:13:03,190 --> 00:13:01,279
friend and i know i you know i

305
00:13:04,389 --> 00:13:03,200
pointed it out to my friend and my

306
00:13:06,470 --> 00:13:04,399
friend

307
00:13:08,790 --> 00:13:06,480
uh was freaked out he just freaked out

308
00:13:11,590 --> 00:13:08,800
he said hey don't don't point out those

309
00:13:13,910 --> 00:13:11,600
kind of things to me i can't handle that

310
00:13:15,910 --> 00:13:13,920
and that that uh

311
00:13:17,829 --> 00:13:15,920
reassured me that i actually saw what i

312
00:13:19,509 --> 00:13:17,839
saw

313
00:13:20,870 --> 00:13:19,519

and

314

00:13:23,670 --> 00:13:20,880

at the time

315

00:13:26,870 --> 00:13:23,680

i must be you know to be honest i i

316

00:13:27,590 --> 00:13:26,880

didn't even relate it to ufo activity

317

00:13:29,790 --> 00:13:27,600

but

318

00:13:31,910 --> 00:13:29,800

years later i think it was in the late

319

00:13:34,550 --> 00:13:31,920

1990s or

320

00:13:36,150 --> 00:13:34,560

um or even a bit later

321

00:13:38,389 --> 00:13:36,160

um

322

00:13:40,949 --> 00:13:38,399

they came out reports no it was i think

323

00:13:42,550 --> 00:13:40,959

it was about five or or eight years ago

324

00:13:44,389 --> 00:13:42,560

reports and the first one i remember

325

00:13:47,269 --> 00:13:44,399

seeing was from taiwan

326

00:13:50,710 --> 00:13:47,279

where there was a report in the media of

327

00:13:51,670 --> 00:13:50,720

two sons showing uh in the sky

328

00:13:54,550 --> 00:13:51,680

and

329

00:13:56,949 --> 00:13:54,560

by then you know i had taken up a

330

00:13:59,590 --> 00:13:56,959

solid interest in extraterrestrial

331

00:14:00,710 --> 00:13:59,600

visitors and ufos etc

332

00:14:02,790 --> 00:14:00,720

and

333

00:14:06,790 --> 00:14:02,800

it was then i think that i finally

334

00:14:09,590 --> 00:14:06,800

realized that i must have seen something

335

00:14:10,949 --> 00:14:09,600

probably uh out of this earth

336

00:14:13,189 --> 00:14:10,959

out of this world

337

00:14:16,230 --> 00:14:13,199

uh at that time yes

338

00:14:19,509 --> 00:14:16,240

that's that that kind of uh siding that

339

00:14:22,710 --> 00:14:19,519

for dramatic and can plant a seed

340

00:14:24,470 --> 00:14:22,720

even in the most skeptical or shall we

341

00:14:25,990 --> 00:14:24,480

say the most fearful

342

00:14:28,710 --> 00:14:26,000

as a

343

00:14:30,870 --> 00:14:28,720

witness and those seeds

344

00:14:32,470 --> 00:14:30,880

because of the continued ufo activity

345

00:14:35,030 --> 00:14:32,480

and the response of many different

346

00:14:37,829 --> 00:14:35,040

communities those seeds have grown and

347

00:14:38,710 --> 00:14:37,839

in your case they've grown into three

348

00:14:40,790 --> 00:14:38,720

books

349

00:14:42,870 --> 00:14:40,800

now that i've read most of your latest i

350

00:14:44,629 --> 00:14:42,880

have to say that i'm going back to

351

00:14:47,750 --> 00:14:44,639

purchase the other two

352

00:14:50,710 --> 00:14:47,760

and i'm very curious about adamski

353

00:14:53,670 --> 00:14:50,720

and so tell us a little bit more about

354

00:14:56,230 --> 00:14:53,680

uh how you started your more academic

355

00:14:59,110 --> 00:14:56,240

investigations because your your work by

356

00:15:01,670 --> 00:14:59,120

the way is very well documented i like

357

00:15:03,430 --> 00:15:01,680

the fact that the book is small

358

00:15:04,389 --> 00:15:03,440

which means i can carry it around with

359

00:15:05,269 --> 00:15:04,399

me

360

00:15:07,670 --> 00:15:05,279

and

361

00:15:09,430 --> 00:15:07,680

every single statement is well

362

00:15:10,710 --> 00:15:09,440

referenced so i can review the

363

00:15:13,110 --> 00:15:10,720

literature

364

00:15:16,949 --> 00:15:13,120

by reviewing the references to see how

365

00:15:19,189 --> 00:15:16,959

you came up came upon your theories so

366

00:15:20,870 --> 00:15:19,199

so tell us what piqued your interest in

367

00:15:23,590 --> 00:15:20,880

a more academic

368

00:15:26,069 --> 00:15:23,600

really historical and political science

369

00:15:30,470 --> 00:15:26,079

uh analysis

370

00:15:31,430 --> 00:15:30,480

but just a slight correction um i've

371

00:15:33,430 --> 00:15:31,440

just

372

00:15:35,990 --> 00:15:33,440

last year published my fourth book

373

00:15:38,790 --> 00:15:36,000

before disclosure dispelling the fog of

374

00:15:42,069 --> 00:15:38,800

speculation which is actually

375

00:15:45,269 --> 00:15:42,079

sort of a philosophical approach to

376

00:15:46,230 --> 00:15:45,279

how i deal with the subject

377

00:15:49,590 --> 00:15:46,240

but

378

00:15:52,310 --> 00:15:49,600

yes what piqued my interest a to the

379

00:15:54,150 --> 00:15:52,320

extent that i started to write about it

380

00:15:57,430 --> 00:15:54,160

was

381

00:16:01,269 --> 00:15:57,440

um i i told you that my background is

382

00:16:04,949 --> 00:16:01,279

that of apart from my professional work

383

00:16:05,749 --> 00:16:04,959

you know as a teacher an educator um

384

00:16:23,030 --> 00:16:05,759

i

385

00:16:26,550 --> 00:16:23,040

and

386

00:16:28,629 --> 00:16:26,560

i actually my first major publication

387

00:16:31,910 --> 00:16:28,639

was an online publication which is still

388

00:16:36,840 --> 00:16:31,920

around it's an annotated catalog if you

389

00:16:42,710 --> 00:16:38,629

[Music]

390

00:16:46,470 --> 00:16:45,189

i came to the point where i wanted to

391

00:16:49,350 --> 00:16:46,480

include

392

00:16:51,749 --> 00:16:49,360

you know the contactees that i thought

393

00:16:53,590 --> 00:16:51,759

based on on for instance benjamin cram's

394

00:16:54,870 --> 00:16:53,600

information were

395

00:16:58,150 --> 00:16:54,880

were valid

396

00:17:01,269 --> 00:16:59,110

and

397

00:17:05,270 --> 00:17:01,279

george adamski had been mentioned by

398

00:17:07,270 --> 00:17:05,280

kram in his very first book from 1979 um

399

00:17:09,270 --> 00:17:07,280

so i had been

400

00:17:11,189 --> 00:17:09,280

you know i've been reading adamski's

401
00:17:13,829 --> 00:17:11,199
books rereading i should say because i

402
00:17:15,990 --> 00:17:13,839
read his two main books

403
00:17:19,110 --> 00:17:16,000
flying sources have landed which adamski

404
00:17:20,270 --> 00:17:19,120
co-wrote with desmond leslie and inside

405
00:17:23,669 --> 00:17:20,280
the spaceships

406
00:17:25,350 --> 00:17:23,679
1955 in which he elaborates on his many

407
00:17:29,110 --> 00:17:25,360
meetings and the teachings that he

408
00:17:31,669 --> 00:17:29,120
received from his space contacts

409
00:17:34,310 --> 00:17:31,679
but i was looking into

410
00:17:36,070 --> 00:17:34,320
other publications by adamski and i

411
00:17:39,190 --> 00:17:36,080
found out more and more

412
00:17:41,750 --> 00:17:39,200
as i delved into his background and of

413
00:17:43,909 --> 00:17:41,760

course you know if you just google

414

00:17:48,390 --> 00:17:43,919

george adamski

415

00:17:49,270 --> 00:17:48,400

a lot of lies and half truths and and

416

00:17:59,110 --> 00:17:49,280

and

417

00:18:01,909 --> 00:17:59,120

derision uh ridicule comes up more than

418

00:18:03,590 --> 00:18:01,919

anything else i in preparation for this

419

00:18:06,310 --> 00:18:03,600

uh conversation

420

00:18:08,789 --> 00:18:06,320

earlier today i look at wikipedia's

421

00:18:11,190 --> 00:18:08,799

review of george adamski

422

00:18:12,710 --> 00:18:11,200

so it may be interesting for the

423

00:18:14,950 --> 00:18:12,720

audience some people who are not

424

00:18:16,230 --> 00:18:14,960

familiar to say a few words about george

425

00:18:18,950 --> 00:18:16,240

adamski

426

00:18:21,830 --> 00:18:18,960

who what i learned today or relearned

427

00:18:23,909 --> 00:18:21,840

jose was born in 1891

428

00:18:26,950 --> 00:18:23,919

as a young man he served in the united

429

00:18:28,470 --> 00:18:26,960

states army prior to u.s involvement in

430

00:18:30,950 --> 00:18:28,480

the first world war

431

00:18:31,990 --> 00:18:30,960

uh he reportedly was served on them and

432

00:18:37,909 --> 00:18:32,000

the

433

00:18:42,150 --> 00:18:37,919

mexico and uh so when he passed away in

434

00:18:45,270 --> 00:18:42,160

the 1960s i think it was 19 it was 1965

435

00:18:47,510 --> 00:18:45,280

65. yeah uh he was buried in arlington

436

00:18:48,549 --> 00:18:47,520

national seminar cemetery which i

437

00:18:51,110 --> 00:18:48,559

believe is

438

00:18:53,510 --> 00:18:51,120

you know reserved for for veterans uh

439

00:18:58,710 --> 00:18:53,520

and and

440

00:19:00,549 --> 00:18:58,720

during his uh um years he worked in many

441

00:19:02,870 --> 00:19:00,559

types of

442

00:19:06,390 --> 00:19:02,880

work he was not an educated man in terms

443

00:19:08,710 --> 00:19:06,400

of formal education and so he

444

00:19:11,750 --> 00:19:08,720

did odd jobs and then

445

00:19:14,549 --> 00:19:11,760

later on during the depression

446

00:19:16,789 --> 00:19:14,559

he got involved in a kind of

447

00:19:18,870 --> 00:19:16,799

new age religion and you can

448

00:19:20,789 --> 00:19:18,880

supplement my statements with your

449

00:19:22,310 --> 00:19:20,799

understanding of his

450

00:19:24,230 --> 00:19:22,320

journey

451

00:19:26,789 --> 00:19:24,240

but at one point and this his critics

452

00:19:28,950 --> 00:19:26,799

made a very big point of this that he

453

00:19:32,150 --> 00:19:28,960

during the uh

454

00:19:34,150 --> 00:19:32,160

prohibition period was able to

455

00:19:37,510 --> 00:19:34,160

get permission from the federal

456

00:19:39,510 --> 00:19:37,520

government to manufacture wine

457

00:19:42,710 --> 00:19:39,520

because they use it in the religious

458

00:19:44,390 --> 00:19:42,720

ceremonies and the wikipedia

459

00:19:50,070 --> 00:19:44,400

story

460

00:19:52,630 --> 00:19:50,080

much of it is if not made up then at

461

00:19:54,150 --> 00:19:52,640

least highly distorted they made they

462

00:19:56,870 --> 00:19:54,160

quoted him as saying

463

00:20:00,150 --> 00:19:56,880

uh to the something to the extent that

464

00:20:01,270 --> 00:20:00,160

the depression was great i was uh

465

00:20:03,990 --> 00:20:01,280

getting

466

00:20:07,110 --> 00:20:04,000

i was able to make uh wine and supply

467

00:20:10,070 --> 00:20:07,120

all of southern california and when when

468

00:20:13,190 --> 00:20:10,080

uh the the um

469

00:20:15,990 --> 00:20:13,200

uh prohibition period ended i was sort

470

00:20:18,549 --> 00:20:16,000

of out of a job and he made some

471

00:20:20,549 --> 00:20:18,559

allegedly a very derogative derogatory

472

00:20:24,230 --> 00:20:20,559

comment he said if it hadn't been for

473

00:20:26,150 --> 00:20:24,240

the end of the uh uh prohibition period

474

00:20:29,190 --> 00:20:26,160

i wouldn't have had to got gotten into

475

00:20:33,110 --> 00:20:29,200

this uh ufo junk

476
00:20:35,430 --> 00:20:33,120
yes so these are these are the quotes um

477
00:20:37,669 --> 00:20:35,440
but so let's talk a little about uh his

478
00:20:39,350 --> 00:20:37,679
journey uh because you have written a

479
00:20:40,549 --> 00:20:39,360
book and a lot of people don't

480
00:20:42,789 --> 00:20:40,559
understand

481
00:20:44,870 --> 00:20:42,799
and i have i have to say that i was i

482
00:20:48,630 --> 00:20:44,880
fell into this trap as well that i did

483
00:20:51,190 --> 00:20:48,640
not understand the the uh documentation

484
00:20:53,029 --> 00:20:51,200
the extent of his communications and the

485
00:20:54,870 --> 00:20:53,039
similarities between

486
00:20:58,070 --> 00:20:54,880
much of what he was saying and other

487
00:21:00,549 --> 00:20:58,080
contactees and that it went beyond just

488
00:21:02,390 --> 00:21:00,559

a concern about nuclear arms race and

489

00:21:03,990 --> 00:21:02,400

nuclear testing which as

490

00:21:07,110 --> 00:21:04,000

our audience may know

491

00:21:08,630 --> 00:21:07,120

back in the 1940s and the 1950s

492

00:21:11,990 --> 00:21:08,640

the the united states and the former

493

00:21:15,190 --> 00:21:12,000

soviet union were in a kind of race

494

00:21:17,830 --> 00:21:15,200

to develop weapons of mass destruction

495

00:21:20,230 --> 00:21:17,840

and it involved something that

496

00:21:23,590 --> 00:21:20,240

to this day is still a problem and it

497

00:21:25,350 --> 00:21:23,600

involved atmospheric testing uh where

498

00:21:28,070 --> 00:21:25,360

both sides

499

00:21:30,549 --> 00:21:28,080

dumped hundreds of millions of of metric

500

00:21:33,029 --> 00:21:30,559

tons of radioactive

501
00:21:35,270 --> 00:21:33,039
fallout from these nuclear tests in the

502
00:21:36,950 --> 00:21:35,280
atmosphere all over the planet and they

503
00:21:39,590 --> 00:21:36,960
did have very specific health

504
00:21:41,590 --> 00:21:39,600
consequences so people were aware of the

505
00:21:44,870 --> 00:21:41,600
dangers of the nuclear arms race and

506
00:21:47,350 --> 00:21:44,880
that information was reflected in the uh

507
00:21:50,390 --> 00:21:47,360
communications uh that the

508
00:21:52,310 --> 00:21:50,400
extraterrestrials or whoever they were i

509
00:21:55,750 --> 00:21:52,320
was i'm somewhat dubious about the e.t

510
00:21:57,510 --> 00:21:55,760
hypothesis but whoever they were

511
00:21:58,390 --> 00:21:57,520
they were concerned about nuclear

512
00:22:00,710 --> 00:21:58,400
weapons

513
00:22:01,620 --> 00:22:00,720

so tell us about that

514

00:22:02,870 --> 00:22:01,630

yes um

515

00:22:05,350 --> 00:22:02,880

[Music]

516

00:22:06,950 --> 00:22:05,360

the the quotes that you just cited from

517

00:22:09,029 --> 00:22:06,960

wikipedia

518

00:22:11,190 --> 00:22:09,039

are a good example of

519

00:22:13,990 --> 00:22:11,200

the degree to which

520

00:22:16,070 --> 00:22:14,000

uh especially the authorities and and

521

00:22:17,669 --> 00:22:16,080

since then almost everyone else who

522

00:22:20,230 --> 00:22:17,679

wanted to be taken seriously in the

523

00:22:22,470 --> 00:22:20,240

field of ufology or

524

00:22:25,270 --> 00:22:22,480

you know the flying saucer phenomenon or

525

00:22:27,590 --> 00:22:25,280

exopolitics as it's called

526

00:22:29,830 --> 00:22:27,600

since uh who has been called since i

527

00:22:31,110 --> 00:22:29,840

don't know 2006

528

00:22:33,029 --> 00:22:31,120

i believe

529

00:22:35,990 --> 00:22:33,039

um

530

00:22:36,950 --> 00:22:36,000

any anyone who thinks they or

531

00:22:39,110 --> 00:22:36,960

you know

532

00:22:41,669 --> 00:22:39,120

want to make a name for themselves or or

533

00:22:46,310 --> 00:22:41,679

wants to be taken seriously they deride

534

00:22:49,190 --> 00:22:46,320

and ridicule defame george adamski

535

00:22:50,789 --> 00:22:49,200

and it's usually not based on what he

536

00:22:52,710 --> 00:22:50,799

said himself

537

00:22:54,950 --> 00:22:52,720

the quote that you gave about the

538

00:22:57,510 --> 00:22:54,960

prohibition

539

00:23:01,110 --> 00:22:57,520

thing that he was involved in

540

00:23:03,750 --> 00:23:01,120

i don't know what it is based on

541

00:23:05,750 --> 00:23:03,760

and even if there's some some degree of

542

00:23:08,470 --> 00:23:05,760

truth in that

543

00:23:10,390 --> 00:23:08,480

it doesn't take away

544

00:23:13,990 --> 00:23:10,400

from the fact

545

00:23:17,190 --> 00:23:14,000

that he had the most remarkable life

546

00:23:20,470 --> 00:23:17,200

my interest in george adamski started

547

00:23:23,590 --> 00:23:21,750

as to the

548

00:23:25,270 --> 00:23:23,600

origin of the teachings i've been

549

00:23:26,630 --> 00:23:25,280

talking about in the that for my

550

00:23:28,549 --> 00:23:26,640

background

551
00:23:31,270 --> 00:23:28,559
uh madame blavatsky in the late 19th

552
00:23:34,470 --> 00:23:31,280
century founded with some others the

553
00:23:37,990 --> 00:23:34,480
theosophical society which was

554
00:23:42,390 --> 00:23:38,000
which was set up to introduce rather

555
00:23:45,669 --> 00:23:42,400
reintroduce to humanity the notion of

556
00:23:47,110 --> 00:23:45,679
uh the evolution of consciousness the

557
00:23:51,029 --> 00:23:47,120
um

558
00:23:53,990 --> 00:23:51,039
has

559
00:23:55,350 --> 00:23:54,000
evolved a spiritual kingdom which is

560
00:23:56,470 --> 00:23:55,360
populated

561
00:23:59,190 --> 00:23:56,480
by

562
00:24:02,230 --> 00:23:59,200
what are called the masses of wisdom

563
00:24:03,909 --> 00:24:02,240

men like us men and women like us who

564

00:24:06,149 --> 00:24:03,919

have who have evolved beyond the

565

00:24:09,909 --> 00:24:06,159

strictly human state

566

00:24:12,549 --> 00:24:09,919

um and from their midst uh through the

567

00:24:15,990 --> 00:24:12,559

centuries through the ages they have

568

00:24:17,590 --> 00:24:16,000

sent teachers into the world to remind

569

00:24:21,430 --> 00:24:17,600

humanity of

570

00:24:23,669 --> 00:24:21,440

our innate divinity um and pointed the

571

00:24:26,710 --> 00:24:23,679

way usually against you know the

572

00:24:27,590 --> 00:24:26,720

cultural background of the area where

573

00:24:31,029 --> 00:24:27,600

they

574

00:24:34,549 --> 00:24:31,039

uh at that time in human history um

575

00:24:36,310 --> 00:24:34,559

would be of you know of the the where

576

00:24:38,870 --> 00:24:36,320

their teaching would be best received

577

00:24:41,269 --> 00:24:38,880

and what's most necessary uh so we're

578

00:24:43,190 --> 00:24:41,279

talking about uh

579

00:24:46,549 --> 00:24:43,200

people like krishna and

580

00:24:48,470 --> 00:24:46,559

buddha sankracharia

581

00:24:49,909 --> 00:24:48,480

jesus

582

00:24:53,590 --> 00:24:49,919

but also

583

00:24:56,310 --> 00:24:53,600

mythological people teachers who have

584

00:24:59,269 --> 00:24:56,320

been relegated to mythology hermes

585

00:24:59,279 --> 00:25:04,870

many many many others

586

00:25:08,470 --> 00:25:06,470

these

587

00:25:11,909 --> 00:25:08,480

masters of wisdom who have always been

588

00:25:16,789 --> 00:25:11,919

around on our planet as the guys and

589

00:25:21,430 --> 00:25:19,029

at the end of

590

00:25:23,430 --> 00:25:21,440

or during the final destruction of the

591

00:25:25,830 --> 00:25:23,440

continent of atlantis according to the

592

00:25:28,310 --> 00:25:25,840

the wisdom teachings they withdrew to

593

00:25:29,350 --> 00:25:28,320

the remote mountain and desert areas of

594

00:25:31,750 --> 00:25:29,360

the world

595

00:25:34,470 --> 00:25:31,760

and many people will have heard of the

596

00:25:38,390 --> 00:25:34,480

masters of wisdom as they

597

00:25:41,350 --> 00:25:38,400

you know reside in in valleys in tibet

598

00:25:43,269 --> 00:25:41,360

hidden valleys in tibet or in the andes

599

00:25:46,470 --> 00:25:43,279

some people claim there are some masters

600

00:25:49,909 --> 00:25:48,710

and the interesting thing

601
00:25:52,630 --> 00:25:49,919
when i

602
00:25:53,750 --> 00:25:52,640
started looking at george dempsey's work

603
00:25:56,470 --> 00:25:53,760
in depth

604
00:25:57,830 --> 00:25:56,480
i then came across the title of his

605
00:25:59,669 --> 00:25:57,840
first book

606
00:26:01,350 --> 00:25:59,679
which is called the wisdom of the

607
00:26:03,990 --> 00:26:01,360
masters of the far east

608
00:26:05,350 --> 00:26:04,000
this was 1936 long before any

609
00:26:08,390 --> 00:26:05,360
publication

610
00:26:10,549 --> 00:26:08,400
by him or i believe anyone else about

611
00:26:12,789 --> 00:26:10,559
flying sources or or extraterrestrial

612
00:26:14,789 --> 00:26:12,799
visitors

613
00:26:17,750 --> 00:26:14,799

i managed to obtain a copy

614

00:26:20,310 --> 00:26:17,760

and the content of this booklet it's

615

00:26:23,430 --> 00:26:20,320

only small booklet

616

00:26:27,190 --> 00:26:23,440

was almost you know a one-on-one but in

617

00:26:29,830 --> 00:26:27,200

his own words um reflection of the

618

00:26:31,909 --> 00:26:29,840

teachings that i have been studying the

619

00:26:34,470 --> 00:26:31,919

especially the books by blavatsky and

620

00:26:36,789 --> 00:26:34,480

bailey ellis bailey and benjamin cram

621

00:26:40,870 --> 00:26:36,799

it's remarkable the degree and the

622

00:26:45,110 --> 00:26:42,310

enlightening

623

00:26:48,070 --> 00:26:45,120

quality of of the text

624

00:26:50,070 --> 00:26:48,080

i continued

625

00:26:53,190 --> 00:26:50,080

my research to find out more about

626
00:26:54,470 --> 00:26:53,200
adamski and i found several sources

627
00:26:58,310 --> 00:26:54,480
that

628
00:26:59,350 --> 00:26:58,320
hinted at adamski having been sent to

629
00:27:01,909 --> 00:26:59,360
tibet

630
00:27:04,310 --> 00:27:01,919
as a teenager

631
00:27:06,310 --> 00:27:04,320
apparently his father died as a young

632
00:27:07,830 --> 00:27:06,320
age they were polish immigrants the

633
00:27:09,269 --> 00:27:07,840
adamski family

634
00:27:10,870 --> 00:27:09,279
i believe i believe he was born in the

635
00:27:14,230 --> 00:27:10,880
united states

636
00:27:15,990 --> 00:27:14,240
no he was he was born in poland

637
00:27:18,470 --> 00:27:16,000
here when he was two years old that was

638
00:27:20,710 --> 00:27:18,480

two or four years old

639

00:27:22,470 --> 00:27:20,720

and um

640

00:27:24,390 --> 00:27:22,480

at a very young age after they had

641

00:27:26,789 --> 00:27:24,400

landed in in in

642

00:27:29,029 --> 00:27:26,799

in the us and the family settled in in

643

00:27:31,430 --> 00:27:29,039

dunkirk um

644

00:27:34,710 --> 00:27:31,440

his father died at a young age his

645

00:27:35,430 --> 00:27:34,720

father was a carpenter by the way

646

00:27:37,669 --> 00:27:35,440

and

647

00:27:39,830 --> 00:27:37,679

they're during their voyage across the

648

00:27:41,190 --> 00:27:39,840

ocean and

649

00:27:43,430 --> 00:27:41,200

as

650

00:27:47,590 --> 00:27:43,440

young george would go to school in

651
00:27:51,909 --> 00:27:47,600
dunkirk and come home he would run into

652
00:27:52,870 --> 00:27:51,919
a person uh that he named uncle sid

653
00:27:54,789 --> 00:27:52,880
um

654
00:27:56,870 --> 00:27:54,799
so let's go john curtis sunkirk was in

655
00:27:58,230 --> 00:27:56,880
new jersey is that right it was close

656
00:27:59,269 --> 00:27:58,240
so yes yes

657
00:28:00,710 --> 00:27:59,279
new jersey

658
00:28:10,870 --> 00:28:00,720
um

659
00:28:12,950 --> 00:28:10,880
at least with regard to to young george

660
00:28:15,909 --> 00:28:12,960
and suggested to his mother

661
00:28:17,190 --> 00:28:15,919
uh and offered to pay for it that to

662
00:28:21,430 --> 00:28:17,200
send uh

663
00:28:25,350 --> 00:28:23,350

a monastery in tibet

664

00:28:27,590 --> 00:28:25,360

how old was how old was george adams he

665

00:28:30,389 --> 00:28:27,600

was in his teens i don't know if he was

666

00:28:31,909 --> 00:28:30,399

14 or 15 or 16 i don't know

667

00:28:32,820 --> 00:28:31,919

it sounds like you may have gone on a

668

00:28:35,510 --> 00:28:32,830

similar journey

669

00:28:37,909 --> 00:28:35,520

[Laughter]

670

00:28:40,389 --> 00:28:37,919

not that much older

671

00:28:42,710 --> 00:28:40,399

not that much taller but i didn't get as

672

00:28:44,950 --> 00:28:42,720

far as as george adamski did in terms of

673

00:28:47,029 --> 00:28:44,960

the people that he that he met and was

674

00:28:49,029 --> 00:28:47,039

was

675

00:28:51,350 --> 00:28:49,039

trained and educated by

676

00:28:54,230 --> 00:28:51,360

he was actually

677

00:28:57,430 --> 00:28:54,240

he ended up in a monastery in tibet

678

00:29:00,230 --> 00:28:57,440

where he was taught and studied with

679

00:29:02,549 --> 00:29:00,240

one or several of the masters of wisdom

680

00:29:03,510 --> 00:29:02,559

now this is quite quite remarkable

681

00:29:06,149 --> 00:29:03,520

because

682

00:29:08,950 --> 00:29:06,159

um i've read the book um i think it was

683

00:29:10,950 --> 00:29:08,960

seven years in tibet about the uh which

684

00:29:14,230 --> 00:29:10,960

was made into a movie i think with brad

685

00:29:16,789 --> 00:29:14,240

pitt about these uh these german

686

00:29:19,590 --> 00:29:16,799

prisoners of war during world war ii and

687

00:29:22,149 --> 00:29:19,600

their desperate struggle to enter into

688

00:29:24,470 --> 00:29:22,159

the kingdom of tibet on foot and the

689

00:29:28,549 --> 00:29:24,480

challenges they face in terms of the

690

00:29:29,830 --> 00:29:28,559

cold the high altitudes the the the

691

00:29:31,590 --> 00:29:29,840

basically it was

692

00:29:34,549 --> 00:29:31,600

they were moving to areas that were like

693

00:29:36,870 --> 00:29:34,559

deserts and they finally came upon the

694

00:29:40,549 --> 00:29:36,880

kingdom well they were starving and

695

00:29:42,710 --> 00:29:40,559

exhausted and they were taken in uh so

696

00:29:44,950 --> 00:29:42,720

i find that really and they also brought

697

00:29:47,909 --> 00:29:44,960

back i think the first photographs to

698

00:29:50,149 --> 00:29:47,919

the west of the dalai lama and of that

699

00:29:51,830 --> 00:29:50,159

region um at least that's what the

700

00:29:54,549 --> 00:29:51,840

people who promoted the book and movie

701
00:29:57,909 --> 00:29:54,559
said i'm not sure that's true but

702
00:30:02,950 --> 00:29:57,919
so so for a man to uh go and receive the

703
00:30:07,990 --> 00:30:05,269
that that's quite remarkable how secure

704
00:30:10,870 --> 00:30:08,000
are you in the documentation about this

705
00:30:12,149 --> 00:30:10,880
journey because this is not mentioned

706
00:30:14,149 --> 00:30:12,159
readily in

707
00:30:16,230 --> 00:30:14,159
many of the

708
00:30:17,669 --> 00:30:16,240
reports that you see on the internet

709
00:30:19,269 --> 00:30:17,679
no

710
00:30:25,750 --> 00:30:19,279
the

711
00:30:28,789 --> 00:30:25,760
came from different sources

712
00:30:31,510 --> 00:30:28,799
and one of which was a newspaper article

713
00:30:35,190 --> 00:30:31,520

in the los angeles examiner i'm i'm not

714

00:30:37,190 --> 00:30:35,200

sure if i think it was 1934 in which

715

00:30:40,389 --> 00:30:37,200

adamski was

716

00:30:42,630 --> 00:30:40,399

asked about his his

717

00:30:43,510 --> 00:30:42,640

his uh beginnings

718

00:30:45,190 --> 00:30:43,520

and

719

00:30:46,070 --> 00:30:45,200

that's the only reference that i'm aware

720

00:30:48,389 --> 00:30:46,080

of

721

00:30:49,350 --> 00:30:48,399

that he gave himself to his training in

722

00:30:51,029 --> 00:30:49,360

tibet

723

00:30:53,990 --> 00:30:51,039

and he said that he

724

00:30:54,950 --> 00:30:54,000

learned a lot there on the roof of the

725

00:30:56,149 --> 00:30:54,960

world

726
00:30:58,230 --> 00:30:56,159
um

727
00:30:58,690 --> 00:30:58,240
especially in terms of

728
00:31:00,950 --> 00:30:58,700
um

729
00:31:03,110 --> 00:31:00,960
[Music]

730
00:31:06,549 --> 00:31:03,120
controlling you know our

731
00:31:08,310 --> 00:31:06,559
our lower nature as as human beings

732
00:31:10,149 --> 00:31:08,320
temperature body temperature things like

733
00:31:12,149 --> 00:31:10,159
that um

734
00:31:15,029 --> 00:31:12,159
there was a source the

735
00:31:16,789 --> 00:31:15,039
fred stackling the the first president

736
00:31:19,430 --> 00:31:16,799
of the george zidanski foundation

737
00:31:21,430 --> 00:31:19,440
referred to it in in his

738
00:31:23,750 --> 00:31:21,440

in one of his writings

739

00:31:27,269 --> 00:31:23,760

there's a book by henry dohen

740

00:31:28,230 --> 00:31:27,279

an australian inventor

741

00:31:30,070 --> 00:31:28,240

who

742

00:31:32,630 --> 00:31:30,080

wrote a book about the early contact

743

00:31:35,669 --> 00:31:32,640

he's called the pawn of his creator

744

00:31:36,470 --> 00:31:35,679

and he had a reference to it

745

00:31:37,830 --> 00:31:36,480

and

746

00:31:40,070 --> 00:31:37,840

there's a

747

00:31:42,870 --> 00:31:40,080

rather rare book by

748

00:31:45,430 --> 00:31:42,880

swiss author longtime adamski associate

749

00:31:48,470 --> 00:31:45,440

lou zinstag

750

00:31:50,310 --> 00:31:48,480

co-written with the uk renowned uk

751
00:31:51,509 --> 00:31:50,320
researcher timothy good

752
00:31:54,149 --> 00:31:51,519
um

753
00:31:56,549 --> 00:31:54,159
it's called george adamski at lowe's we

754
00:31:59,669 --> 00:31:56,559
know that pros need to be ready ready to

755
00:32:01,430 --> 00:31:59,679
roll felt ready to cap ready to shingle

756
00:32:03,350 --> 00:32:01,440
and during lowe's ready to raise the

757
00:32:06,149 --> 00:32:03,360
roof event pro customers should get

758
00:32:08,470 --> 00:32:06,159
ready to save big with up to 20 percent

759
00:32:10,950 --> 00:32:08,480
on gaf shingles every day when they buy

760
00:32:13,190 --> 00:32:10,960
in bulk plus now through july 16th at

761
00:32:15,430 --> 00:32:13,200
lowe's pros can save up to 20 percent

762
00:32:17,590 --> 00:32:15,440
off select hitachi nailers compressors

763
00:32:19,669 --> 00:32:17,600

and power tools see the pro desk in

764

00:32:21,669 --> 00:32:19,679

store for details shingle offer applies

765

00:32:25,029 --> 00:32:21,679

to contractor packs selection varies by

766

00:32:26,149 --> 00:32:25,039

store us only the the untold story and

767

00:32:29,029 --> 00:32:26,159

this and

768

00:32:31,269 --> 00:32:29,039

losing stack refers to it as well

769

00:32:34,630 --> 00:32:31,279

so i'm gonna i'm gonna play the role of

770

00:32:37,509 --> 00:32:34,640

devil's advocate here uh because um

771

00:32:39,190 --> 00:32:37,519

these are interesting references and uh

772

00:32:42,630 --> 00:32:39,200

people who are closely associated with

773

00:32:44,710 --> 00:32:42,640

them but a man of adamski's

774

00:32:47,029 --> 00:32:44,720

shall we say showmanship

775

00:32:49,350 --> 00:32:47,039

because to be an educator as you well

776

00:32:51,029 --> 00:32:49,360

know to teach you have to get people's

777

00:32:52,950 --> 00:32:51,039

attention and in order to get them

778

00:32:55,590 --> 00:32:52,960

attend their attention you have to be

779

00:32:56,470 --> 00:32:55,600

sometimes play the role of a showman

780

00:32:58,389 --> 00:32:56,480

so

781

00:33:00,630 --> 00:32:58,399

a man of his showmanship

782

00:33:03,909 --> 00:33:00,640

i imagine with that

783

00:33:06,549 --> 00:33:03,919

very unusual part of his biography under

784

00:33:09,509 --> 00:33:06,559

ordinary circumstances one might assume

785

00:33:11,750 --> 00:33:09,519

that he would talk readily about that

786

00:33:14,310 --> 00:33:11,760

and i'm i'm questioning whether he

787

00:33:17,269 --> 00:33:14,320

actually went there physically because

788

00:33:19,509 --> 00:33:17,279

of the travels the the the extreme

789

00:33:22,149 --> 00:33:19,519

difficulties in traveling uh to that

790

00:33:24,789 --> 00:33:22,159

remote part of the world however i don't

791

00:33:27,750 --> 00:33:24,799

necessarily think that he wasn't exposed

792

00:33:29,750 --> 00:33:27,760

to the teachings of tibetan masters but

793

00:33:31,269 --> 00:33:29,760

as we both know in terms of

794

00:33:33,509 --> 00:33:31,279

parapsychology

795

00:33:35,110 --> 00:33:33,519

out-of-body experiences and telepathic

796

00:33:35,990 --> 00:33:35,120

communications

797

00:33:38,470 --> 00:33:36,000

people

798

00:33:39,830 --> 00:33:38,480

have experiences where part of their

799

00:33:41,990 --> 00:33:39,840

consciousness

800

00:33:44,549 --> 00:33:42,000

travels to remote locations where they

801

00:33:47,750 --> 00:33:44,559

receive information this is called uh

802

00:33:49,190 --> 00:33:47,760

sometimes remote viewing or sometimes

803

00:33:51,110 --> 00:33:49,200

a separate subject

804

00:33:53,509 --> 00:33:51,120

out of body experiences so i'm not

805

00:33:55,909 --> 00:33:53,519

questioning necessarily that he received

806

00:33:58,389 --> 00:33:55,919

some kind of indoctrination as a young

807

00:34:01,269 --> 00:33:58,399

person because many contactees

808

00:34:04,070 --> 00:34:01,279

receive vast amounts of philosophical

809

00:34:06,870 --> 00:34:04,080

information as as young people and even

810

00:34:09,190 --> 00:34:06,880

though they are not able to digest it or

811

00:34:12,790 --> 00:34:09,200

totally comprehend it it influences

812

00:34:14,869 --> 00:34:12,800

their later um activities now do you

813

00:34:16,950 --> 00:34:14,879

think that was is a possibility that he

814

00:34:17,909 --> 00:34:16,960

never actually went to tibet but that he

815

00:34:19,750 --> 00:34:17,919

was

816

00:34:22,310 --> 00:34:19,760

through consciousness trained i'm just

817

00:34:24,069 --> 00:34:22,320

raising this as a question i i

818

00:34:27,270 --> 00:34:24,079

appreciate that and and you're

819

00:34:29,589 --> 00:34:27,280

absolutely right in in the sense that

820

00:34:30,869 --> 00:34:29,599

it is perfectly possible for people

821

00:34:31,990 --> 00:34:30,879

out of body

822

00:34:36,790 --> 00:34:32,000

to

823

00:34:38,629 --> 00:34:36,800

and receive information and i believe

824

00:34:40,629 --> 00:34:38,639

for instance based on the

825

00:34:44,310 --> 00:34:40,639

confirmations information coming from

826

00:34:47,349 --> 00:34:44,320

benjamin graham um that

827

00:34:48,950 --> 00:34:47,359

bertie spalding famous author of the

828

00:34:51,030 --> 00:34:48,960

life and teaching of the masters of the

829

00:34:52,550 --> 00:34:51,040

far east

830

00:34:55,430 --> 00:34:52,560

first first

831

00:34:56,629 --> 00:34:55,440

volume was published in 1924

832

00:34:59,829 --> 00:34:56,639

that

833

00:35:02,310 --> 00:34:59,839

his story was based on out of body

834

00:35:04,630 --> 00:35:02,320

experiences could you mention the author

835

00:35:08,390 --> 00:35:04,640

author again i didn't quite catch that

836

00:35:10,550 --> 00:35:08,400

fair baird t spalding alberti spalding

837

00:35:13,430 --> 00:35:10,560

okay yes

838

00:35:15,190 --> 00:35:13,440

and that's one example uh and i as you

839

00:35:18,069 --> 00:35:15,200

mentioned before you know the journey to

840

00:35:19,510 --> 00:35:18,079

tibet was

841

00:35:21,990 --> 00:35:19,520

um

842

00:35:24,550 --> 00:35:22,000

very difficult to say the least it was

843

00:35:28,230 --> 00:35:24,560

an arduous journey

844

00:35:30,710 --> 00:35:28,240

in those days no airplanes no good roads

845

00:35:33,589 --> 00:35:30,720

no helicopters

846

00:35:36,470 --> 00:35:33,599

no trains we're talking about walking

847

00:35:37,910 --> 00:35:36,480

for very long periods of time in an area

848

00:35:39,670 --> 00:35:37,920

well it wasn't like you could just stop

849

00:35:41,109 --> 00:35:39,680

off at mcdonald's and have a hamburger

850

00:35:43,270 --> 00:35:41,119

and keep on walking

851
00:35:44,150 --> 00:35:43,280
or even you know

852
00:35:46,630 --> 00:35:44,160
ro a

853
00:35:50,390 --> 00:35:46,640
roadside t-stall or something right you

854
00:35:52,069 --> 00:35:50,400
have vast areas uninhabited and and

855
00:35:56,870 --> 00:35:52,079
very very

856
00:35:58,710 --> 00:35:56,880
hostile uh often to human habitation yes

857
00:36:01,670 --> 00:35:58,720
yes um

858
00:36:05,349 --> 00:36:01,680
there are actually however uh examples

859
00:36:07,670 --> 00:36:05,359
of um authors who have

860
00:36:11,349 --> 00:36:07,680
um

861
00:36:13,750 --> 00:36:11,359
who were able to to penetrate into tibet

862
00:36:15,270 --> 00:36:13,760
several of the uh madame blavansky is

863
00:36:18,069 --> 00:36:15,280

one of them

864

00:36:20,630 --> 00:36:18,079

there's a marvelous biography written by

865

00:36:23,190 --> 00:36:20,640

sylvia cranston

866

00:36:26,550 --> 00:36:23,200

and if you talk about research you know

867

00:36:29,270 --> 00:36:26,560

and and referencing facts

868

00:36:31,510 --> 00:36:29,280

that is a prime example it's a it's a

869

00:36:33,750 --> 00:36:31,520

very very big

870

00:36:35,750 --> 00:36:33,760

biography but

871

00:36:37,510 --> 00:36:35,760

hundreds and hundreds of pages but it's

872

00:36:39,750 --> 00:36:37,520

a page turner it's an absolute page

873

00:36:41,910 --> 00:36:39,760

learner and i recommend it to anyone who

874

00:36:45,750 --> 00:36:41,920

wants to know more about blavatsky's

875

00:36:48,150 --> 00:36:45,760

life and work and influence

876

00:36:50,230 --> 00:36:48,160

but he was one who who made it into the

877

00:36:54,630 --> 00:36:50,240

bet which was in the 19th century as a

878

00:36:56,710 --> 00:36:54,640

rather young young woman i remember

879

00:37:00,069 --> 00:36:56,720

there's um

880

00:37:02,310 --> 00:37:00,079

uh mcdonald bane a scottish doctor

881

00:37:04,870 --> 00:37:02,320

physician um

882

00:37:07,430 --> 00:37:04,880

divinator if that's a word

883

00:37:08,390 --> 00:37:07,440

he studied the divinities and he was a

884

00:37:12,470 --> 00:37:08,400

healer

885

00:37:13,670 --> 00:37:12,480

and he made it into tibet in 1938 and he

886

00:37:16,069 --> 00:37:13,680

spent

887

00:37:18,230 --> 00:37:16,079

months if not a year with the masters

888

00:37:19,190 --> 00:37:18,240

there to be trained and studied with

889

00:37:21,829 --> 00:37:19,200

them

890

00:37:22,790 --> 00:37:21,839

and we have the case of dr

891

00:37:26,230 --> 00:37:22,800

ralph

892

00:37:28,069 --> 00:37:26,240

rolfe alexander the author of

893

00:37:29,750 --> 00:37:28,079

in the american edition is called

894

00:37:30,790 --> 00:37:29,760

creative realism

895

00:37:34,069 --> 00:37:30,800

um

896

00:37:36,630 --> 00:37:34,079

i think it was published in 56 1956 and

897

00:37:38,790 --> 00:37:36,640

he became known because of his mental

898

00:37:41,109 --> 00:37:38,800

cloud busting techniques

899

00:37:42,710 --> 00:37:41,119

and he also describes

900

00:37:45,030 --> 00:37:42,720

no he doesn't really describe that he

901
00:37:47,190 --> 00:37:45,040
hints at and he he gives some some

902
00:37:49,430 --> 00:37:47,200
information in his early books in the

903
00:37:51,829 --> 00:37:49,440
early editions of his books

904
00:37:54,630 --> 00:37:51,839
about having traveled to tibet

905
00:37:57,670 --> 00:37:54,640
and uh being taught there the techniques

906
00:38:00,150 --> 00:37:57,680
that that he then explained in his books

907
00:38:02,150 --> 00:38:00,160
um the role of alexander by the way

908
00:38:03,510 --> 00:38:02,160
is i don't know if you've heard of him

909
00:38:05,270 --> 00:38:03,520
no i have not

910
00:38:08,310 --> 00:38:05,280
the british edition of that book

911
00:38:10,950 --> 00:38:08,320
creative realism was called uh the power

912
00:38:15,510 --> 00:38:10,960
of the mind

913
00:38:17,670 --> 00:38:15,520

and he was present at one point um

914

00:38:19,349 --> 00:38:17,680

during with

915

00:38:22,950 --> 00:38:19,359

general marshall

916

00:38:27,030 --> 00:38:22,960

um of the marshall plan fame uh second

917

00:38:28,630 --> 00:38:27,040

world war um when general marshall told

918

00:38:32,390 --> 00:38:28,640

him what was it again

919

00:38:35,109 --> 00:38:32,400

um i think it had to do with roswell

920

00:38:36,150 --> 00:38:35,119

oh wow entirely sure anymore uh but it

921

00:38:37,829 --> 00:38:36,160

was something to do with the

922

00:38:40,150 --> 00:38:37,839

extraterrestrial presence

923

00:38:43,270 --> 00:38:40,160

uh so general marshall was uh was aware

924

00:38:44,790 --> 00:38:43,280

of that in and they discussed it with uh

925

00:38:47,190 --> 00:38:44,800

with

926

00:38:48,550 --> 00:38:47,200

rolf alexander well this this is very

927

00:38:50,710 --> 00:38:48,560

interesting because

928

00:38:54,310 --> 00:38:50,720

as our audience the people who are in

929

00:38:57,270 --> 00:38:54,320

their 70s 80s and 90s will remember

930

00:38:59,910 --> 00:38:57,280

the marshall plan wasn't it's a normal

931

00:39:01,829 --> 00:38:59,920

enormous project to rebuild western

932

00:39:05,109 --> 00:39:01,839

europa which had been destroyed by the

933

00:39:06,870 --> 00:39:05,119

second world war in which perhaps 70 to

934

00:39:10,069 --> 00:39:06,880

90 million people

935

00:39:11,990 --> 00:39:10,079

perished around the planet and

936

00:39:14,069 --> 00:39:12,000

he was

937

00:39:16,390 --> 00:39:14,079

so powerful that i believe he actually

938

00:39:19,030 --> 00:39:16,400

was offered the position of supreme

939

00:39:22,470 --> 00:39:19,040

commander of united states armed forces

940

00:39:23,430 --> 00:39:22,480

and he turned it down uh because uh his

941

00:39:30,950 --> 00:39:23,440

uh

942

00:39:33,829 --> 00:39:30,960

the war years and not be the supreme

943

00:39:37,750 --> 00:39:33,839

commander so he was very well connected

944

00:39:39,750 --> 00:39:37,760

and uh you know that marshall plan was a

945

00:39:43,190 --> 00:39:39,760

enormous success

946

00:39:45,270 --> 00:39:43,200

and so having a conversation uh

947

00:39:48,069 --> 00:39:45,280

between a contact d or researcher of

948

00:39:50,310 --> 00:39:48,079

contacting someone of that power

949

00:39:53,190 --> 00:39:50,320

is is of significance

950

00:39:55,589 --> 00:39:53,200

we're going to go to a break in about 15

951
00:39:57,030 --> 00:39:55,599
minutes i'd like to take care of some

952
00:39:58,710 --> 00:39:57,040
housekeeping for those people who are

953
00:40:00,870 --> 00:39:58,720
just tuning in

954
00:40:04,950 --> 00:40:00,880
i'm interviewing uh

955
00:40:08,310 --> 00:40:04,960
gerard artson he's an author lecturer uh

956
00:40:10,470 --> 00:40:08,320
and uh he's uh studied the work of the

957
00:40:12,710 --> 00:40:10,480
isotopic masters

958
00:40:15,910 --> 00:40:12,720
as well as the new age philosophies that

959
00:40:19,910 --> 00:40:15,920
have a resounding effect still on uh

960
00:40:22,390 --> 00:40:19,920
the ufo scene today and we're going to

961
00:40:24,230 --> 00:40:22,400
be continuing our discussion but first

962
00:40:25,990 --> 00:40:24,240
i'd like to tell you something about the

963
00:40:27,829 --> 00:40:26,000

hosting organization

964

00:40:30,310 --> 00:40:27,839

we're talking about epic the

965

00:40:31,349 --> 00:40:30,320

extraordinary phenomena investigations

966

00:40:34,310 --> 00:40:31,359

council

967

00:40:37,430 --> 00:40:34,320

and this organization founded by mr ken

968

00:40:39,910 --> 00:40:37,440

sherry is sponsoring this radio show he

969

00:40:41,750 --> 00:40:39,920

recruited me as a host and now program

970

00:40:43,270 --> 00:40:41,760

program director if you want to learn

971

00:40:45,430 --> 00:40:43,280

more about epic

972

00:40:47,990 --> 00:40:45,440

you can go to our website

973

00:40:49,990 --> 00:40:48,000

epicvoyagers.com

974

00:40:53,030 --> 00:40:50,000

you can check out the epic voyagers on

975

00:40:55,190 --> 00:40:53,040

facebook and you can also visit the epic

976
00:40:57,030 --> 00:40:55,200
voyagers youtube channel

977
00:40:57,710 --> 00:40:57,040
so please visit us

978
00:41:04,150 --> 00:40:57,720
at

979
00:41:06,470 --> 00:41:04,160
projects

980
00:41:08,870 --> 00:41:06,480
from this website you can link to our

981
00:41:11,109 --> 00:41:08,880
facebook page follow us on twitter and

982
00:41:12,550 --> 00:41:11,119
instagram and of course subscribe to the

983
00:41:15,190 --> 00:41:12,560
youtube page

984
00:41:19,109 --> 00:41:15,200
you can also catch us live every monday

985
00:41:22,870 --> 00:41:19,119
at 9pm eastern and 6pm pacific

986
00:41:24,309 --> 00:41:22,880
at inceptionradionetwork.com

987
00:41:26,390 --> 00:41:24,319
irn

988
00:41:28,790 --> 00:41:26,400

provides you with several opportunities

989

00:41:30,790 --> 00:41:28,800

to tune in and not miss a beat this

990

00:41:33,510 --> 00:41:30,800

includes listening to us live on

991

00:41:36,390 --> 00:41:33,520

television set via roku tv's set set-top

992

00:41:39,109 --> 00:41:36,400

media player you can download the iron

993

00:41:41,349 --> 00:41:39,119

app on your android iphone blackberry

994

00:41:43,030 --> 00:41:41,359

and amazon smartphones

995

00:41:45,190 --> 00:41:43,040

or through their syndicated streaming

996

00:41:47,750 --> 00:41:45,200

partners like tunein

997

00:41:49,829 --> 00:41:47,760

and itunes and google play music

998

00:41:51,750 --> 00:41:49,839

the show is also available on your car

999

00:41:54,230 --> 00:41:51,760

stereo via stitcher radio's vehicle

1000

00:41:56,390 --> 00:41:54,240

dashboard app and lastly even if your

1001
00:41:58,069 --> 00:41:56,400
power goes out you can listen to us

1002
00:42:02,150 --> 00:41:58,079
through an old-fashioned tethered phone

1003
00:42:03,510 --> 00:42:02,160
line by dialing 401 267 eighty three

1004
00:42:04,390 --> 00:42:03,520
hundred

1005
00:42:06,470 --> 00:42:04,400
that's

1006
00:42:08,950 --> 00:42:06,480
four zero one two six seven eighty three

1007
00:42:10,870 --> 00:42:08,960
hundred the show is rebroadcast every

1008
00:42:14,470 --> 00:42:10,880
friday night on dark matter digital

1009
00:42:16,550 --> 00:42:14,480
network at 10 pm eastern 7 p.m pacific

1010
00:42:18,790 --> 00:42:16,560
if you absolutely can't catch us on the

1011
00:42:21,349 --> 00:42:18,800
air don't worry you can catch the show

1012
00:42:22,550 --> 00:42:21,359
as well as hundreds of other past epic

1013
00:42:25,430 --> 00:42:22,560

voyages

1014

00:42:27,829 --> 00:42:25,440

by visiting irnshows.com

1015

00:42:31,030 --> 00:42:27,839

we invite you to join our conversation

1016

00:42:33,349 --> 00:42:31,040

through the [irn chat phone](#) and

1017

00:42:35,270 --> 00:42:33,359

that is listed on the website

1018

00:42:37,910 --> 00:42:35,280

so now that i've taken care of some

1019

00:42:41,190 --> 00:42:37,920

house keeping in the next 10 minutes or

1020

00:42:43,910 --> 00:42:41,200

so let's explore how this new age

1021

00:42:47,109 --> 00:42:43,920

philosophy has had an impact on modern

1022

00:42:49,190 --> 00:42:47,119

ufology and this is something that you

1023

00:42:50,550 --> 00:42:49,200

know i find fascinating because

1024

00:42:52,550 --> 00:42:50,560

um

1025

00:42:54,870 --> 00:42:52,560

in my mid-40s i

1026
00:42:56,950 --> 00:42:54,880
had no knowledge or i should say early

1027
00:43:00,309 --> 00:42:56,960
40s i had no knowledge about these

1028
00:43:03,430 --> 00:43:00,319
subjects and i was recruited into a ufo

1029
00:43:06,069 --> 00:43:03,440
contact team by dr stephen greer and all

1030
00:43:08,630 --> 00:43:06,079
of a sudden i found myself meditating

1031
00:43:10,309 --> 00:43:08,640
taking hikes in in the remote regions of

1032
00:43:13,270 --> 00:43:10,319
the high desert looking for research

1033
00:43:15,270 --> 00:43:13,280
site to try to attack ufos and i heard

1034
00:43:18,550 --> 00:43:15,280
the names of adamski

1035
00:43:20,950 --> 00:43:18,560
and uh the founder of the theosophy her

1036
00:43:23,190 --> 00:43:20,960
name was madame how do you say the name

1037
00:43:26,069 --> 00:43:23,200
blavatsky

1038
00:43:30,230 --> 00:43:26,079

and so the the information this sort of

1039

00:43:33,750 --> 00:43:30,240

eastern mystical uh influence has had an

1040

00:43:34,870 --> 00:43:33,760

uh impact on western society well even

1041

00:43:38,069 --> 00:43:34,880

in the post

1042

00:43:40,550 --> 00:43:38,079

uh world war ii and hippie day era where

1043

00:43:43,670 --> 00:43:40,560

many people the beatles for example

1044

00:43:45,750 --> 00:43:43,680

studied eastern philosophy meditation uh

1045

00:43:47,349 --> 00:43:45,760

there and there was a definite influence

1046

00:43:48,230 --> 00:43:47,359

on their music

1047

00:43:51,670 --> 00:43:48,240

with the

1048

00:43:54,710 --> 00:43:51,680

uh great sitar player ravi shankar so

1049

00:43:57,829 --> 00:43:54,720

there have been during the last 100 120

1050

00:44:00,470 --> 00:43:57,839

years there have been wave after wave of

1051
00:44:02,710 --> 00:44:00,480
eastern mystical teachings breaking

1052
00:44:05,109 --> 00:44:02,720
through the the

1053
00:44:07,349 --> 00:44:05,119
walls the fortress of western

1054
00:44:10,230 --> 00:44:07,359
materialism

1055
00:44:12,550 --> 00:44:10,240
and uh giving enlightenment to people uh

1056
00:44:14,550 --> 00:44:12,560
and so i found myself meditating and

1057
00:44:17,670 --> 00:44:14,560
studying the works of of the people that

1058
00:44:19,750 --> 00:44:17,680
were discussing uh even so briefly uh

1059
00:44:24,470 --> 00:44:19,760
but knowing that there was this eastern

1060
00:44:28,870 --> 00:44:26,790
yes you mentioned you call it the

1061
00:44:29,990 --> 00:44:28,880
mystical teachings

1062
00:44:32,309 --> 00:44:30,000
and

1063
00:44:34,870 --> 00:44:32,319

if i think if you if you would read

1064

00:44:38,230 --> 00:44:34,880

the works by blavatsky and alice bailey

1065

00:44:40,550 --> 00:44:38,240

and benjamin cram you would find little

1066

00:44:42,950 --> 00:44:40,560

mysticism in it

1067

00:44:46,470 --> 00:44:42,960

there's many people who follow them or

1068

00:44:51,750 --> 00:44:48,710

took parts of their teachings their

1069

00:44:53,030 --> 00:44:51,760

books and developed their own approach

1070

00:44:55,589 --> 00:44:53,040

to it

1071

00:44:58,390 --> 00:44:55,599

most of which it would be called i would

1072

00:45:01,030 --> 00:44:58,400

call mystical but the original teachings

1073

00:45:04,550 --> 00:45:01,040

in the original books

1074

00:45:06,950 --> 00:45:04,560

are very practical mysticism doesn't

1075

00:45:07,829 --> 00:45:06,960

especially to the western mind doesn't

1076
00:45:10,630 --> 00:45:07,839
doesn't

1077
00:45:13,190 --> 00:45:10,640
ring a practical bell but

1078
00:45:15,910 --> 00:45:13,200
the the the teachings that we're

1079
00:45:18,870 --> 00:45:15,920
discussing here that i've been studying

1080
00:45:21,430 --> 00:45:18,880
that adamski studied on you know during

1081
00:45:23,349 --> 00:45:21,440
his his time in tibet are really very

1082
00:45:25,910 --> 00:45:23,359
practical they help you

1083
00:45:28,550 --> 00:45:25,920
accomplish things they help you control

1084
00:45:30,710 --> 00:45:28,560
your lower nature they help you deal

1085
00:45:32,309 --> 00:45:30,720
with everyday life in a way that would

1086
00:45:35,030 --> 00:45:32,319
otherwise

1087
00:45:37,030 --> 00:45:35,040
be you know perhaps too stressful or

1088
00:45:39,270 --> 00:45:37,040

would lead to burnout and i'm not saying

1089

00:45:41,510 --> 00:45:39,280

that you know you're guaranteed a

1090

00:45:45,030 --> 00:45:41,520

lifetime without burnout if you read

1091

00:45:47,430 --> 00:45:45,040

these teachings but the the secret is in

1092

00:45:51,670 --> 00:45:47,440

in applying the teachings i mean you can

1093

00:45:53,750 --> 00:45:51,680

read a library full of of genuine books

1094

00:45:56,150 --> 00:45:53,760

but without application in your daily

1095

00:45:57,910 --> 00:45:56,160

life nothing will happen so they're

1096

00:46:00,710 --> 00:45:57,920

actually they should be seen as very

1097

00:46:01,990 --> 00:46:00,720

practical very practical books now when

1098

00:46:03,750 --> 00:46:02,000

i when i

1099

00:46:04,950 --> 00:46:03,760

let's talk a little bit about mysticism

1100

00:46:06,710 --> 00:46:04,960

because

1101

00:46:08,950 --> 00:46:06,720

that word is thrown around a lot my

1102

00:46:11,030 --> 00:46:08,960

understanding as mysticism involves

1103

00:46:15,750 --> 00:46:11,040

acquisition of knowledge that doesn't

1104

00:46:18,069 --> 00:46:15,760

necessarily come from um a book or or

1105

00:46:20,950 --> 00:46:18,079

studying in the library or attending a

1106

00:46:23,109 --> 00:46:20,960

lecture mysticism is uh knowledge or

1107

00:46:25,589 --> 00:46:23,119

information that's acquired uh through

1108

00:46:29,510 --> 00:46:25,599

intuition through uh

1109

00:46:32,150 --> 00:46:29,520

uh interactions with perhaps non-human

1110

00:46:34,230 --> 00:46:32,160

intelligences who directly transmit

1111

00:46:37,030 --> 00:46:34,240

their teachings into the consciousness

1112

00:46:39,030 --> 00:46:37,040

of the experiencer is um could you talk

1113

00:46:40,710 --> 00:46:39,040

about what mysticism means to you because

1114

00:46:42,870 --> 00:46:40,720

i suspect a lot of people in the

1115

00:46:44,790 --> 00:46:42,880

audience like me throw the word around a

1116

00:46:47,270 --> 00:46:44,800

lot but don't necessarily have a good

1117

00:46:48,870 --> 00:46:47,280

feel for what it involves yeah well for

1118

00:46:51,990 --> 00:46:48,880

me personally

1119

00:46:55,109 --> 00:46:52,000

a mystic is someone who's engaged

1120

00:46:56,630 --> 00:46:55,119

involved in finding out more about their

1121

00:46:57,510 --> 00:46:56,640

own reality

1122

00:47:01,270 --> 00:46:57,520

and

1123

00:47:02,550 --> 00:47:01,280

trying to penetrate the realms of of

1124

00:47:05,990 --> 00:47:02,560

consciousness

1125

00:47:08,550 --> 00:47:06,000

uh that you know that go beyond our

1126
00:47:10,710 --> 00:47:08,560
day-to-day conscience consciousness

1127
00:47:13,270 --> 00:47:10,720
um and they're not necessarily the most

1128
00:47:16,230 --> 00:47:13,280
practical people you know mystics in my

1129
00:47:19,510 --> 00:47:16,240
mind you find in monasteries on mountain

1130
00:47:20,870 --> 00:47:19,520
tops or or the the bottom of trees you

1131
00:47:22,150 --> 00:47:20,880
know the the

1132
00:47:24,630 --> 00:47:22,160
underneath trees

1133
00:47:25,990 --> 00:47:24,640
the people introverted people they they

1134
00:47:28,870 --> 00:47:26,000
look and there's nothing wrong with

1135
00:47:31,670 --> 00:47:28,880
being i'm an introvert myself

1136
00:47:34,550 --> 00:47:31,680
but what

1137
00:47:37,430 --> 00:47:34,560
what what is important to me is that

1138
00:47:40,870 --> 00:47:37,440

mysticism isn't

1139

00:47:42,870 --> 00:47:40,880

of much use in our current world the

1140

00:47:43,750 --> 00:47:42,880

world is screaming

1141

00:47:49,670 --> 00:47:43,760

for

1142

00:47:50,710 --> 00:47:49,680

we cannot save the world

1143

00:47:53,510 --> 00:47:50,720

by

1144

00:47:55,910 --> 00:47:53,520

turning inward and and and

1145

00:47:59,270 --> 00:47:55,920

you know building our own inward

1146

00:48:02,390 --> 00:47:59,280

inner world uh without applying as i

1147

00:48:04,630 --> 00:48:02,400

just mentioned uh any of that in our in

1148

00:48:06,950 --> 00:48:04,640

our daily lives if we

1149

00:48:09,430 --> 00:48:06,960

understand that

1150

00:48:12,150 --> 00:48:09,440

you know peace comes from within from an

1151
00:48:14,470 --> 00:48:12,160
inner transformation then we then have

1152
00:48:19,670 --> 00:48:17,030
show that make it practical in our daily

1153
00:48:21,670 --> 00:48:19,680
lives and once we do that we're not

1154
00:48:23,349 --> 00:48:21,680
mystical anymore then we're turning it

1155
00:48:25,910 --> 00:48:23,359
outward what we've learned

1156
00:48:29,190 --> 00:48:25,920
inwardly we turn outward we give it into

1157
00:48:32,390 --> 00:48:29,200
the world we we show it we we give the

1158
00:48:35,190 --> 00:48:32,400
right example we we teach by example we

1159
00:48:37,349 --> 00:48:35,200
don't try to ram things down people's

1160
00:48:40,950 --> 00:48:37,359
throats but we show them through our

1161
00:48:42,790 --> 00:48:40,960
example um how we how we deal with with

1162
00:48:46,950 --> 00:48:42,800
a certain situation with political

1163
00:48:52,950 --> 00:48:50,150

you know all kinds of situations uh

1164

00:48:55,829 --> 00:48:52,960

that other people might storm in and

1165

00:48:57,589 --> 00:48:55,839

start you know using their fists or or

1166

00:49:01,510 --> 00:48:57,599

or shouting or

1167

00:49:03,750 --> 00:49:01,520

uh or running away from um and so that

1168

00:49:06,150 --> 00:49:03,760

for me the the importance is in that

1169

00:49:08,150 --> 00:49:06,160

distinction between the mystic who is

1170

00:49:09,190 --> 00:49:08,160

learning about themselves in the best

1171

00:49:12,870 --> 00:49:09,200

cases

1172

00:49:15,829 --> 00:49:12,880

um and the practical mystic let's call

1173

00:49:17,990 --> 00:49:15,839

the person who has attained a certain

1174

00:49:20,870 --> 00:49:18,000

you know certain insights in in

1175

00:49:21,990 --> 00:49:20,880

themselves and in in the in a reality of

1176

00:49:26,630 --> 00:49:22,000

life

1177

00:49:28,710 --> 00:49:26,640

this is this is a very moral position uh

1178

00:49:30,470 --> 00:49:28,720

that you're describing and

1179

00:49:32,710 --> 00:49:30,480

you know my background was very

1180

00:49:33,589 --> 00:49:32,720

different and i grew up in the political

1181

00:49:38,630 --> 00:49:33,599

left

1182

00:49:41,190 --> 00:49:38,640

um marxist and no attention whatsoever

1183

00:49:43,109 --> 00:49:41,200

to these issues and as i became more

1184

00:49:45,430 --> 00:49:43,119

mature and i realized

1185

00:49:47,270 --> 00:49:45,440

the terrible damage that communism has

1186

00:49:49,430 --> 00:49:47,280

done all around the world

1187

00:49:52,150 --> 00:49:49,440

uh even though people in my family were

1188

00:49:53,910 --> 00:49:52,160

part of those movements i was never a

1189

00:49:55,990 --> 00:49:53,920

member of the communist party but there

1190

00:49:59,270 --> 00:49:56,000

were people in my family who were

1191

00:50:02,150 --> 00:49:59,280

and i realized that um

1192

00:50:05,109 --> 00:50:02,160

the major failing of the soviet state

1193

00:50:08,150 --> 00:50:05,119

and the entire philosophy of marxism was

1194

00:50:10,630 --> 00:50:08,160

that it completely abandoned the wisdom

1195

00:50:12,549 --> 00:50:10,640

traditions and religions that had given

1196

00:50:14,950 --> 00:50:12,559

us some very practical

1197

00:50:17,190 --> 00:50:14,960

uh instructions about living

1198

00:50:20,230 --> 00:50:17,200

and basically the marxists lived in a

1199

00:50:22,950 --> 00:50:20,240

world of their in their heads dreaming

1200

00:50:25,510 --> 00:50:22,960

of this classless society but when it

1201
00:50:29,510 --> 00:50:25,520
came to actual action they committed all

1202
00:50:32,309 --> 00:50:29,520
kinds of crimes and atrocities uh and so

1203
00:50:35,190 --> 00:50:32,319
at as when i reached my 40s and the

1204
00:50:37,750 --> 00:50:35,200
former soviet union fell apart as was

1205
00:50:39,510 --> 00:50:37,760
destined to do because it was really

1206
00:50:40,470 --> 00:50:39,520
rotting from the inside i had traveled

1207
00:50:42,950 --> 00:50:40,480
to russia

1208
00:50:45,430 --> 00:50:42,960
in the 80s and saw you know that people

1209
00:50:47,910 --> 00:50:45,440
over there they talked about marxism but

1210
00:50:49,990 --> 00:50:47,920
no one actually understood it because it

1211
00:50:51,510 --> 00:50:50,000
was all corrupt it was all power

1212
00:50:53,829 --> 00:50:51,520
politics

1213
00:50:55,910 --> 00:50:53,839

and so i turned inward

1214

00:50:58,309 --> 00:50:55,920

and when i joined the contact movement i

1215

00:51:00,390 --> 00:50:58,319

started meditating and i had spiritual

1216

00:51:02,790 --> 00:51:00,400

experiences and acquired spiritual

1217

00:51:04,950 --> 00:51:02,800

knowledge uh as well as communication

1218

00:51:08,150 --> 00:51:04,960

with extraterrestrials so i have to say

1219

00:51:09,349 --> 00:51:08,160

that i'm very sympathetic uh to the

1220

00:51:12,630 --> 00:51:09,359

writings of

1221

00:51:15,109 --> 00:51:12,640

of these pioneers that trying to bring

1222

00:51:16,710 --> 00:51:15,119

ancient knowledge into our culture

1223

00:51:19,190 --> 00:51:16,720

because there is something very

1224

00:51:22,069 --> 00:51:19,200

important going on here and for me

1225

00:51:24,470 --> 00:51:22,079

personally uh it was very exciting to

1226
00:51:25,589 --> 00:51:24,480
make contact with non-human intelligence

1227
00:51:26,950 --> 00:51:25,599
but also

1228
00:51:29,109 --> 00:51:26,960
in order to

1229
00:51:31,829 --> 00:51:29,119
facilitate those communications i had to

1230
00:51:33,750 --> 00:51:31,839
go inside and learn more about myself

1231
00:51:36,230 --> 00:51:33,760
and recently i came up with a statement

1232
00:51:37,910 --> 00:51:36,240
that describes my journey by saying the

1233
00:51:40,390 --> 00:51:37,920
following

1234
00:51:43,109 --> 00:51:40,400
we must look inside

1235
00:51:44,950 --> 00:51:43,119
to experience transformation

1236
00:51:46,150 --> 00:51:44,960
in the formless realm

1237
00:51:47,430 --> 00:51:46,160
and become

1238
00:51:52,069 --> 00:51:47,440

the person

1239

00:51:54,470 --> 00:51:52,079

the change we want to see in the world

1240

00:51:57,670 --> 00:51:54,480

so we have to look inside to experience

1241

00:51:59,109 --> 00:51:57,680

transformation to become the person we

1242

00:52:01,670 --> 00:51:59,119

become the change we want to see in the

1243

00:52:02,829 --> 00:52:01,680

world and we look outside

1244

00:52:05,430 --> 00:52:02,839

in the world of

1245

00:52:07,589 --> 00:52:05,440

form not the formless realm of

1246

00:52:10,069 --> 00:52:07,599

consciousness but the world of form to

1247

00:52:12,470 --> 00:52:10,079

find the kindred act of the souls to

1248

00:52:14,470 --> 00:52:12,480

actually change the external world so

1249

00:52:17,270 --> 00:52:14,480

this dynamic between

1250

00:52:21,670 --> 00:52:19,670

discovery enlightenment spiritual

1251
00:52:23,510 --> 00:52:21,680
journey and then

1252
00:52:24,870 --> 00:52:23,520
taking that knowledge and applying it to

1253
00:52:27,270 --> 00:52:24,880
the big picture

1254
00:52:29,829 --> 00:52:27,280
is the way that we can

1255
00:52:32,630 --> 00:52:29,839
make the radical reforms necessary in

1256
00:52:34,390 --> 00:52:32,640
order to preserve our civilization so i

1257
00:52:37,190 --> 00:52:34,400
i very much although i was trained as a

1258
00:52:40,150 --> 00:52:37,200
materialist and i was a medical doctor

1259
00:52:42,870 --> 00:52:40,160
for 40 years i'm i still have a license

1260
00:52:44,470 --> 00:52:42,880
i just basically uh treat family and

1261
00:52:47,030 --> 00:52:44,480
friends and give out free medical advice

1262
00:52:48,390 --> 00:52:47,040
and keep my my license going

1263
00:52:50,710 --> 00:52:48,400

so i can

1264

00:52:52,710 --> 00:52:50,720

first write prescriptions

1265

00:52:55,030 --> 00:52:52,720

for myself and my wife

1266

00:52:56,870 --> 00:52:55,040

who live in a kind of remote area in

1267

00:52:58,549 --> 00:52:56,880

northern california doctors get to write

1268

00:53:00,390 --> 00:52:58,559

prescriptions for themselves not

1269

00:53:03,510 --> 00:53:00,400

controlled substances but

1270

00:53:04,390 --> 00:53:03,520

and and so i keep my uh doctor work uh

1271

00:53:05,829 --> 00:53:04,400

going

1272

00:53:08,230 --> 00:53:05,839

and uh

1273

00:53:11,750 --> 00:53:08,240

you know i found uh these teachings not

1274

00:53:12,549 --> 00:53:11,760

only helpful uh in terms of uh

1275

00:53:14,950 --> 00:53:12,559

my

1276

00:53:17,670 --> 00:53:14,960

philosophical but these teachings also

1277

00:53:19,670 --> 00:53:17,680

helped me to become a better physician

1278

00:53:22,630 --> 00:53:19,680

too and i had

1279

00:53:25,349 --> 00:53:22,640

mystical experiences or

1280

00:53:27,270 --> 00:53:25,359

actually involved in my medical work

1281

00:53:29,190 --> 00:53:27,280

where i was given information and

1282

00:53:31,430 --> 00:53:29,200

directed to do certain things in

1283

00:53:33,910 --> 00:53:31,440

retrospect i couldn't understand what

1284

00:53:37,670 --> 00:53:33,920

had happened why i went to a patient's

1285

00:53:40,549 --> 00:53:37,680

room uh to to check on a lab test that

1286

00:53:41,510 --> 00:53:40,559

was totally normal and then there was a

1287

00:53:43,990 --> 00:53:41,520

woman

1288

00:53:45,910 --> 00:53:44,000

who was the roommate of the patient who

1289

00:53:47,910 --> 00:53:45,920

i had consistent who right in front of

1290

00:53:50,549 --> 00:53:47,920

me had a cardiac arrest and i was able

1291

00:53:53,510 --> 00:53:50,559

to resuscitate her uh with a precordial

1292

00:53:55,670 --> 00:53:53,520

thumb so i felt that because of my inner

1293

00:53:58,390 --> 00:53:55,680

journey i had acquired certain

1294

00:53:59,750 --> 00:53:58,400

psy tech skills that allowed me to help

1295

00:54:01,670 --> 00:53:59,760

my patients

1296

00:54:03,430 --> 00:54:01,680

so we're going to go to a breakdown in

1297

00:54:04,790 --> 00:54:03,440

just a few seconds just to remind the

1298

00:54:07,750 --> 00:54:04,800

audience you're listening to epic

1299

00:54:09,030 --> 00:54:07,760

voyages please stay tuned the commercial

1300

00:54:11,670 --> 00:54:09,040

break will last several minutes and

1301

00:54:14,950 --> 00:54:11,680

we'll be back with our guest gerald

1302

00:54:17,270 --> 00:54:14,960

artson talking about the philosophy and

1303

00:54:19,910 --> 00:54:17,280

activities of the uh

1304

00:54:22,300 --> 00:54:19,920

early contactees my name is dr joseph

1305

00:54:23,670 --> 00:54:22,310

burks stay tuned

1306

00:54:25,190 --> 00:54:23,680

[Music]

1307

00:54:27,109 --> 00:54:25,200

good evening

1308

00:54:30,150 --> 00:54:27,119

thank you for staying online for those

1309

00:54:32,630 --> 00:54:30,160

people uh who are just tuning in

1310

00:54:35,030 --> 00:54:32,640

um you're listening to epic voyages on

1311

00:54:36,630 --> 00:54:35,040

the accept on the inception radio

1312

00:54:39,109 --> 00:54:36,640

network

1313

00:54:41,030 --> 00:54:39,119

my name is dr joseph burks i'm your uh

1314

00:54:43,750 --> 00:54:41,040

host to that tonight

1315

00:54:47,990 --> 00:54:43,760

and uh we have with us all the way from

1316

00:54:49,750 --> 00:54:48,000

holland mr gerard artson who is an

1317

00:54:53,510 --> 00:54:49,760

author a lecturer

1318

00:54:56,390 --> 00:54:53,520

as well as a instructor in english

1319

00:54:59,510 --> 00:54:56,400

for secondary school

1320

00:55:02,150 --> 00:54:59,520

teachers in his native holland

1321

00:55:05,589 --> 00:55:02,160

we're talking about the experiences of

1322

00:55:08,230 --> 00:55:05,599

the contactees from the 1950s the

1323

00:55:10,390 --> 00:55:08,240

theosophy and the new age philosophies

1324

00:55:14,069 --> 00:55:10,400

that have such a impact

1325

00:55:15,990 --> 00:55:14,079

to this day on what is called ufology uh

1326

00:55:18,710 --> 00:55:16,000

gerard are you still with us

1327

00:55:19,589 --> 00:55:18,720

hello joseph yes i'm still here oh great

1328

00:55:23,190 --> 00:55:19,599

okay

1329

00:55:25,430 --> 00:55:23,200

so uh let's let's continue our dialogue

1330

00:55:27,670 --> 00:55:25,440

i had mentioned just before the break

1331

00:55:32,150 --> 00:55:27,680

uh that um

1332

00:55:34,790 --> 00:55:32,160

iowa came from a left-wing background uh

1333

00:55:36,390 --> 00:55:34,800

we were i wouldn't say atheists but

1334

00:55:40,069 --> 00:55:36,400

highly agnostic

1335

00:55:41,190 --> 00:55:40,079

uh we'd make the joke in our family uh

1336

00:55:43,510 --> 00:55:41,200

uh

1337

00:55:46,630 --> 00:55:43,520

an agnostic is an atheist who's not

1338

00:55:49,030 --> 00:55:46,640

quite sure there is no god and uh and

1339

00:55:50,870 --> 00:55:49,040

then then we would pray to our atheist

1340

00:55:51,829 --> 00:55:50,880

god in atheist heaven when things were

1341

00:55:53,030 --> 00:55:51,839

really

1342

00:55:55,109 --> 00:55:53,040

troubling us

1343

00:55:57,430 --> 00:55:55,119

so so let's talk a little bit about karl

1344

00:55:59,910 --> 00:55:57,440

marx because you just shared with me uh

1345

00:56:02,470 --> 00:55:59,920

a fascinating uh statement which i had

1346

00:56:05,589 --> 00:56:02,480

never heard uh that marks according to

1347

00:56:08,710 --> 00:56:05,599

some of these uh esoteric authors and

1348

00:56:10,789 --> 00:56:08,720

channels and masters was a disciple of

1349

00:56:13,990 --> 00:56:10,799

jesus is that correct

1350

00:56:15,109 --> 00:56:14,000

um this is coming from benjamin kram who

1351
00:56:18,230 --> 00:56:15,119
was

1352
00:56:20,470 --> 00:56:18,240
who worked with a master of the wisdom

1353
00:56:21,670 --> 00:56:20,480
since 1959

1354
00:56:22,549 --> 00:56:21,680
um

1355
00:56:23,990 --> 00:56:22,559
and

1356
00:56:27,109 --> 00:56:24,000
um

1357
00:56:30,069 --> 00:56:27,119
when you when you uh segued into

1358
00:56:31,910 --> 00:56:30,079
your your left wing background and i i

1359
00:56:33,990 --> 00:56:31,920
consider myself of a you know left-wing

1360
00:56:34,870 --> 00:56:34,000
background i was very much

1361
00:56:43,510 --> 00:56:34,880
a

1362
00:56:45,030 --> 00:56:43,520
for enlightenment when i first went to

1363
00:56:48,549 --> 00:56:45,040

india

1364

00:56:51,109 --> 00:56:48,559

but but remarkably um if i can if i can

1365

00:56:53,270 --> 00:56:51,119

just share this

1366

00:56:55,349 --> 00:56:53,280

about six months after my return from

1367

00:56:57,190 --> 00:56:55,359

india

1368

00:56:58,470 --> 00:56:57,200

i woke up i was still living with my

1369

00:57:00,470 --> 00:56:58,480

parents i was

1370

00:57:02,549 --> 00:57:00,480

you know doing uh i was working in a

1371

00:57:05,030 --> 00:57:02,559

paper mill to earn money for my next

1372

00:57:06,230 --> 00:57:05,040

journey my next trip i was living with

1373

00:57:10,030 --> 00:57:06,240

my parents

1374

00:57:15,190 --> 00:57:10,040

and one morning in august

1375

00:57:17,510 --> 00:57:15,200

1978 i woke up with the total absolute

1376
00:57:21,510 --> 00:57:17,520
conviction knowledge certainty that the

1377
00:57:27,030 --> 00:57:24,069
i was raised a catholic fair enough but

1378
00:57:29,510 --> 00:57:27,040
you know since my 14th

1379
00:57:31,589 --> 00:57:29,520
since i was 14 i never went back to

1380
00:57:34,710 --> 00:57:31,599
church because my voice had broken and i

1381
00:57:37,430 --> 00:57:34,720
couldn't sing in the boys choir anymore

1382
00:57:38,230 --> 00:57:37,440
you know church had lost its uh

1383
00:57:40,870 --> 00:57:38,240
field

1384
00:57:41,750 --> 00:57:40,880
the thrill was gone as they say exactly

1385
00:57:44,870 --> 00:57:41,760
yes

1386
00:57:47,670 --> 00:57:44,880
um so you know and and i was i was

1387
00:57:49,589 --> 00:57:47,680
interested in in social

1388
00:57:51,829 --> 00:57:49,599

activism

1389

00:57:53,030 --> 00:57:51,839

looking for solutions to social

1390

00:57:56,309 --> 00:57:53,040

injustice

1391

00:57:58,789 --> 00:57:56,319

um in most of the time you know

1392

00:58:00,710 --> 00:57:58,799

left-wing parties but i explored you

1393

00:58:01,829 --> 00:58:00,720

know everything from the from the right

1394

00:58:05,270 --> 00:58:01,839

to the left

1395

00:58:06,549 --> 00:58:05,280

and then i was waking up with this solid

1396

00:58:09,270 --> 00:58:06,559

knowledge

1397

00:58:12,309 --> 00:58:09,280

crisis back in the world and i had no

1398

00:58:13,910 --> 00:58:12,319

recollection of a dream not of a vision

1399

00:58:16,470 --> 00:58:13,920

nothing whatsoever i just couldn't

1400

00:58:18,870 --> 00:58:16,480

explain it and i was filled to the brim

1401
00:58:22,710 --> 00:58:18,880
with joy i just could not explain it i

1402
00:58:25,030 --> 00:58:22,720
was beyond myself with joy and i had no

1403
00:58:27,910 --> 00:58:25,040
idea where it came from

1404
00:58:31,829 --> 00:58:27,920
and it wasn't until two months later i

1405
00:58:33,270 --> 00:58:31,839
read an interview in a new age magazine

1406
00:58:36,549 --> 00:58:33,280
first interview

1407
00:58:38,710 --> 00:58:36,559
outside the uk with benjamin cram who

1408
00:58:40,950 --> 00:58:38,720
was the first time i heard of him and he

1409
00:58:43,190 --> 00:58:40,960
was from he was from britain right yes

1410
00:58:44,870 --> 00:58:43,200
he's he was in london at the time he's

1411
00:58:47,670 --> 00:58:44,880
lived in london he's lived in london

1412
00:58:50,630 --> 00:58:47,680
since 14 1946 i believe he's a

1413
00:58:53,910 --> 00:58:52,470

but he became better known through his

1414

00:58:55,510 --> 00:58:53,920

work

1415

00:58:58,150 --> 00:58:55,520

you know as an esotericist and

1416

00:59:01,190 --> 00:58:58,160

futurologist a writer speaker

1417

00:59:02,710 --> 00:59:01,200

about his mission um so and in his in

1418

00:59:05,829 --> 00:59:02,720

his

1419

00:59:08,150 --> 00:59:05,839

interview he explained what was going on

1420

00:59:11,510 --> 00:59:08,160

in the world uh he updated the

1421

00:59:14,390 --> 00:59:11,520

information from alice bailey in in the

1422

00:59:19,030 --> 00:59:14,400

you know the 19 books that she'd written

1423

00:59:21,190 --> 00:59:19,040

for her master between 1919 and 1949 and

1424

00:59:23,670 --> 00:59:21,200

benjamin graham announced that it was he

1425

00:59:25,510 --> 00:59:23,680

had been asked to inform the world that

1426

00:59:27,510 --> 00:59:25,520

the christ was coming back not as a

1427

00:59:29,109 --> 00:59:27,520

religious figure not as someone that

1428

00:59:32,069 --> 00:59:29,119

people should

1429

00:59:34,789 --> 00:59:32,079

turn to as you know as a creator as a

1430

00:59:36,630 --> 00:59:34,799

god but as a teacher a teacher

1431

00:59:38,950 --> 00:59:36,640

especially in terms of social justice

1432

00:59:41,109 --> 00:59:38,960

but also in terms of you know the art of

1433

00:59:43,109 --> 00:59:41,119

self realization etc

1434

00:59:44,829 --> 00:59:43,119

and maybe we can talk about that a bit

1435

00:59:46,549 --> 00:59:44,839

more later

1436

00:59:49,510 --> 00:59:46,559

um and

1437

00:59:52,150 --> 00:59:49,520

uh in one of his many books since then

1438

00:59:54,549 --> 00:59:52,160

benjamin cram has shared the information

1439

00:59:56,549 --> 00:59:54,559

that the social justice movements like

1440

00:59:57,829 --> 00:59:56,559

the labor movement and the suffragette

1441

01:00:02,230 --> 00:59:57,839

movement

1442

01:00:04,789 --> 01:00:02,240

the master jesus

1443

01:00:07,430 --> 01:00:04,799

most people will know the name jesus as

1444

01:00:09,990 --> 01:00:07,440

you know the the individualist of

1445

01:00:12,230 --> 01:00:10,000

being jesus christ in the new testament

1446

01:00:15,109 --> 01:00:12,240

but in fact according to the teachings

1447

01:00:17,270 --> 01:00:15,119

jesus was a disciple of the christ

1448

01:00:18,950 --> 01:00:17,280

the christ being the christian title a

1449

01:00:19,990 --> 01:00:18,960

more generic title would be the world

1450

01:00:21,349 --> 01:00:20,000

teacher

1451

01:00:22,230 --> 01:00:21,359

who worked

1452

01:00:23,349 --> 01:00:22,240

by

1453

01:00:25,670 --> 01:00:23,359

um

1454

01:00:27,829 --> 01:00:25,680

not you know it's not channeling but

1455

01:00:29,430 --> 01:00:27,839

it's telepathic overshadowing of the

1456

01:00:31,990 --> 01:00:29,440

consciousness of the the greater

1457

01:00:34,069 --> 01:00:32,000

consciousness um by the greater

1458

01:00:37,510 --> 01:00:34,079

conscience of a smaller consciousness in

1459

01:00:39,430 --> 01:00:37,520

this case the disciple jesus between the

1460

01:00:43,109 --> 01:00:39,440

the baptism in the river jordan and the

1461

01:00:46,150 --> 01:00:43,119

crucifixion that's when jesus became

1462

01:00:47,990 --> 01:00:46,160

the vehicle for the christ if you will

1463

01:00:49,270 --> 01:00:48,000

this is all according to the ages wisdom

1464

01:00:51,670 --> 01:00:49,280

teachings

1465

01:00:53,190 --> 01:00:51,680

very similar to how

1466

01:00:55,829 --> 01:00:53,200

prince gautama

1467

01:00:57,990 --> 01:00:55,839

became the vehicle for the buddha

1468

01:00:59,750 --> 01:00:58,000

from the moment of his enlightenment

1469

01:01:01,910 --> 01:00:59,760

underneath the bodhi tree and that's

1470

01:01:04,230 --> 01:01:01,920

when he started his mission teaching

1471

01:01:06,630 --> 01:01:04,240

buddhism what became buddhism this now

1472

01:01:09,030 --> 01:01:06,640

this this stool consciousness of the

1473

01:01:11,109 --> 01:01:09,040

great teachers is something that i've

1474

01:01:13,510 --> 01:01:11,119

run across in terms of the work of joe

1475

01:01:16,230 --> 01:01:13,520

mcgonagall um you perhaps are familiar

1476

01:01:18,710 --> 01:01:16,240

with he was a sergeant in the

1477

01:01:20,230 --> 01:01:18,720

u.s military and became a champion

1478

01:01:23,190 --> 01:01:20,240

remote viewer

1479

01:01:24,710 --> 01:01:23,200

and one of the books he wrote

1480

01:01:26,230 --> 01:01:24,720

envisioned it was called the ultimate

1481

01:01:28,710 --> 01:01:26,240

time machine

1482

01:01:31,109 --> 01:01:28,720

in which he described future earth

1483

01:01:32,789 --> 01:01:31,119

civilization in the year 3000 but i

1484

01:01:35,349 --> 01:01:32,799

believe as part of that book although it

1485

01:01:38,230 --> 01:01:35,359

might have been uh mine trek his earlier

1486

01:01:41,190 --> 01:01:38,240

work he was given uh uh

1487

01:01:43,990 --> 01:01:41,200

um to remote view an individual

1488

01:01:47,670 --> 01:01:44,000

and the way the remote viewing protocols

1489

01:01:48,549 --> 01:01:47,680

worked is uh information would be uh put

1490

01:01:52,710 --> 01:01:48,559

in a

1491

01:01:53,910 --> 01:01:52,720

would be able to

1492

01:01:55,109 --> 01:01:53,920

to actually

1493

01:01:59,750 --> 01:01:55,119

visualize

1494

01:02:01,990 --> 01:01:59,760

was but he would use his psychic ability

1495

01:02:07,270 --> 01:02:02,000

to do so

1496

01:02:09,349 --> 01:02:07,280

so what what we see is uh um psychics

1497

01:02:12,230 --> 01:02:09,359

being given the task in this case it was

1498

01:02:14,069 --> 01:02:12,240

joe mcgonagall who was a uh champion

1499

01:02:16,150 --> 01:02:14,079

remote viewer worked for the united

1500

01:02:18,309 --> 01:02:16,160

states intelligence services and project

1501

01:02:20,870 --> 01:02:18,319

stargate he was given the target to

1502

01:02:22,950 --> 01:02:20,880

remote view

1503

01:02:25,430 --> 01:02:22,960

jesus of nazareth

1504

01:02:28,549 --> 01:02:25,440

and at lowe's we know that pros need to

1505

01:02:30,870 --> 01:02:28,559

be ready ready to roll felt ready to cap

1506

01:02:33,030 --> 01:02:30,880

ready to shingle and during lowe's ready

1507

01:02:35,510 --> 01:02:33,040

to raise the roof event pro customers

1508

01:02:37,990 --> 01:02:35,520

should get ready to save big with up to

1509

01:02:39,829 --> 01:02:38,000

20 percent on gaf shingles every day

1510

01:02:42,470 --> 01:02:39,839

when they buy in bulk plus now through

1511

01:02:44,870 --> 01:02:42,480

july 16th at lowe's pros can save up to

1512

01:02:47,190 --> 01:02:44,880

20 percent off select hitachi nailers

1513

01:02:49,430 --> 01:02:47,200

compressors and power tools see the pro

1514

01:02:51,270 --> 01:02:49,440

desk in store for details shingle offer

1515

01:02:54,069 --> 01:02:51,280

applies to contractor packs selection

1516

01:02:56,069 --> 01:02:54,079

varies by store us only

1517

01:02:57,030 --> 01:02:56,079

he of course was not told this was the

1518

01:02:59,109 --> 01:02:57,040

target

1519

01:03:01,430 --> 01:02:59,119

the information was locked in a vault

1520

01:03:05,190 --> 01:03:01,440

and what he described was a being uh

1521

01:03:07,589 --> 01:03:05,200

that had a dual aspect um that on one on

1522

01:03:09,990 --> 01:03:07,599

one hand it was an ordinary individual a

1523

01:03:13,190 --> 01:03:10,000

human being but on the other hand there

1524

01:03:14,630 --> 01:03:13,200

was this other consciousness that was

1525

01:03:17,829 --> 01:03:14,640

uh

1526

01:03:20,150 --> 01:03:17,839

shall we say celestial in nature and was

1527

01:03:22,069 --> 01:03:20,160

transmitting to jesus the the

1528

01:03:24,630 --> 01:03:22,079

information and knowledge that he needed

1529

01:03:27,910 --> 01:03:24,640

so this dual aspect of the consciousness

1530

01:03:29,750 --> 01:03:27,920

of great teachers is something that uh

1531

01:03:31,750 --> 01:03:29,760

in terms of joe

1532

01:03:34,069 --> 01:03:31,760

remote viewing experiences is is

1533

01:03:36,470 --> 01:03:34,079

corroborated and and then he went on to

1534

01:03:38,710 --> 01:03:36,480

remote he went on to remote view others

1535

01:03:42,390 --> 01:03:38,720

as well and he described for the buddha

1536

01:03:44,870 --> 01:03:42,400

i believe and and other uh uh historical

1537

01:03:46,710 --> 01:03:44,880

religious figures this dual aspect of

1538

01:03:47,990 --> 01:03:46,720

consciousness uh

1539

01:03:49,829 --> 01:03:48,000

and one of the things that was so

1540

01:03:51,589 --> 01:03:49,839

impressive was the being that was

1541

01:03:54,630 --> 01:03:51,599

celestial in nature

1542

01:03:56,309 --> 01:03:54,640

had a sense of humor and was very joyous

1543

01:03:59,589 --> 01:03:56,319

and so when you describe the sense of

1544

01:04:02,630 --> 01:03:59,599

joy that when you had a realization that

1545

01:04:06,230 --> 01:04:02,640

christ was back you know i think uh that

1546

01:04:09,029 --> 01:04:06,240

there is this um element to uh christ

1547

01:04:11,910 --> 01:04:09,039

consciousness or spiritual development

1548

01:04:12,950 --> 01:04:11,920

that can bring out just tremendous joy

1549

01:04:15,270 --> 01:04:12,960

in people

1550

01:04:17,589 --> 01:04:15,280

because it allows us to basically

1551
01:04:20,390 --> 01:04:17,599
transcend our individuality and become

1552
01:04:21,430 --> 01:04:20,400
part of some basically all that there is

1553
01:04:23,589 --> 01:04:21,440
uh

1554
01:04:25,670 --> 01:04:23,599
yes well i think you put that

1555
01:04:27,029 --> 01:04:25,680
there's a very accurate way of putting

1556
01:04:28,069 --> 01:04:27,039
it

1557
01:04:31,109 --> 01:04:28,079
and

1558
01:04:33,510 --> 01:04:31,119
that i think is also the essence of the

1559
01:04:36,150 --> 01:04:33,520
evolution of consciousness which is

1560
01:04:38,309 --> 01:04:36,160
really the path of return

1561
01:04:41,029 --> 01:04:38,319
that every single

1562
01:04:43,270 --> 01:04:41,039
human being is engaged in you know some

1563
01:04:45,829 --> 01:04:43,280

people are have have been traveling the

1564

01:04:48,390 --> 01:04:45,839

path longer than others

1565

01:04:49,990 --> 01:04:48,400

so they've they've come closer and in

1566

01:04:53,589 --> 01:04:50,000

this case like the example i was

1567

01:04:54,950 --> 01:04:53,599

describing a disciple like jesus was

1568

01:04:56,789 --> 01:04:54,960

almost

1569

01:04:58,390 --> 01:04:56,799

there in terms of

1570

01:05:01,349 --> 01:04:58,400

his his

1571

01:05:03,430 --> 01:05:01,359

his individual

1572

01:05:05,990 --> 01:05:03,440

point of evolution where

1573

01:05:08,230 --> 01:05:06,000

where he could be overshadowed by an

1574

01:05:09,270 --> 01:05:08,240

entity such as the world teacher the

1575

01:05:12,549 --> 01:05:09,280

christ

1576

01:05:15,029 --> 01:05:12,559

and since his mission in palestine the

1577

01:05:17,589 --> 01:05:15,039

jesus in his next incarnation as

1578

01:05:19,029 --> 01:05:17,599

apollonius of tiana became a master in

1579

01:05:20,789 --> 01:05:19,039

his own right

1580

01:05:22,789 --> 01:05:20,799

you know so

1581

01:05:24,470 --> 01:05:22,799

since then um

1582

01:05:26,549 --> 01:05:24,480

i don't know how

1583

01:05:29,349 --> 01:05:26,559

maybe within a hundred years after his

1584

01:05:30,950 --> 01:05:29,359

uh his death on the cross in in

1585

01:05:32,230 --> 01:05:30,960

in

1586

01:05:34,630 --> 01:05:32,240

israel

1587

01:05:36,470 --> 01:05:34,640

palestine sorry um

1588

01:05:39,349 --> 01:05:36,480

he he became a master

1589

01:05:42,390 --> 01:05:39,359

and you know some of the masters move on

1590

01:05:44,870 --> 01:05:42,400

to higher planets higher systems for you

1591

01:05:47,349 --> 01:05:44,880

know to evolve uh beyond

1592

01:05:48,309 --> 01:05:47,359

things that we have no we cannot even

1593

01:05:50,870 --> 01:05:48,319

imagine

1594

01:05:53,589 --> 01:05:50,880

but many of the masters stay on earth to

1595

01:05:55,990 --> 01:05:53,599

help and help humanity oversee our

1596

01:05:58,309 --> 01:05:56,000

evolution to inspire us

1597

01:06:01,910 --> 01:05:58,319

and so the master jesus is very much

1598

01:06:04,870 --> 01:06:01,920

involved with humanity and and

1599

01:06:07,190 --> 01:06:04,880

inspired not only the

1600

01:06:09,910 --> 01:06:07,200

the the social justice movements of the

1601

01:06:11,990 --> 01:06:09,920

late 19th early 20th century

1602

01:06:13,349 --> 01:06:12,000

but karl marx according to the

1603

01:06:14,710 --> 01:06:13,359

information coming from benjamin

1604

01:06:18,309 --> 01:06:14,720

graham's master

1605

01:06:21,670 --> 01:06:18,319

was a disciple of of the master jesus i

1606

01:06:23,829 --> 01:06:21,680

think so and and that's why if i may uh

1607

01:06:26,069 --> 01:06:23,839

when you when you said before the break

1608

01:06:27,270 --> 01:06:26,079

uh that i was taking a moral position i

1609

01:06:29,829 --> 01:06:27,280

was thinking

1610

01:06:33,430 --> 01:06:29,839

marx karl marx took a very moral

1611

01:06:37,349 --> 01:06:33,440

position in not accepting uh you know

1612

01:06:38,470 --> 01:06:37,359

the the inequality in in society

1613

01:06:41,270 --> 01:06:38,480

and

1614

01:06:43,270 --> 01:06:41,280

setting out a system for social justice

1615

01:06:45,109 --> 01:06:43,280

even if his followers

1616

01:06:47,990 --> 01:06:45,119

failed um

1617

01:06:51,190 --> 01:06:48,000

in the most part to put it into practice

1618

01:06:53,670 --> 01:06:51,200

but the same can be said for all almost

1619

01:06:56,710 --> 01:06:53,680

all of the religious teachings

1620

01:06:58,829 --> 01:06:56,720

for sure many not many of the religious

1621

01:07:01,349 --> 01:06:58,839

teachings from the from the

1622

01:07:04,789 --> 01:07:01,359

teachers i'm not talking about the dogma

1623

01:07:06,150 --> 01:07:04,799

because the dogma came in when people

1624

01:07:08,309 --> 01:07:06,160

try to

1625

01:07:11,829 --> 01:07:08,319

perpetuate the teachings and then you

1626

01:07:13,589 --> 01:07:11,839

know power play came into play and

1627

01:07:15,990 --> 01:07:13,599

the power structures

1628

01:07:18,390 --> 01:07:16,000

and that's where we go religion religion

1629

01:07:20,870 --> 01:07:18,400

is used as an instrument of power

1630

01:07:23,190 --> 01:07:20,880

rather than as a path for spiritual

1631

01:07:25,670 --> 01:07:23,200

development and creating an enlightened

1632

01:07:26,470 --> 01:07:25,680

just society i you know reminds me of

1633

01:07:28,390 --> 01:07:26,480

the

1634

01:07:31,430 --> 01:07:28,400

expression that i learned when i joined

1635

01:07:32,870 --> 01:07:31,440

the contact network and that was that

1636

01:07:35,829 --> 01:07:32,880

god gave

1637

01:07:38,950 --> 01:07:35,839

humanity spirituality and then the devil

1638

01:07:41,670 --> 01:07:38,960

organized it as religion

1639

01:07:44,150 --> 01:07:41,680

it's it's it's an old it's an old joke

1640

01:07:45,670 --> 01:07:44,160

actually that goes back to uh dear

1641

01:07:47,510 --> 01:07:45,680

christian murti who came out of the

1642

01:07:48,789 --> 01:07:47,520

theosophical society

1643

01:07:50,710 --> 01:07:48,799

and um

1644

01:07:52,789 --> 01:07:50,720

i was just thinking of him uh before the

1645

01:07:53,510 --> 01:07:52,799

break i forget uh what triggered it but

1646

01:07:54,870 --> 01:07:53,520

uh

1647

01:07:56,710 --> 01:07:54,880

oh yeah

1648

01:08:00,230 --> 01:07:56,720

he um

1649

01:08:02,150 --> 01:08:00,240

he he jedu krishnamurti uh talked about

1650

01:08:05,029 --> 01:08:02,160

the only revolution the only real

1651

01:08:08,630 --> 01:08:05,039

revolution that can take place is

1652

01:08:10,630 --> 01:08:08,640

in inside ourselves and once we have

1653

01:08:12,710 --> 01:08:10,640

realized that we

1654

01:08:16,309 --> 01:08:12,720

you know that we

1655

01:08:18,870 --> 01:08:16,319

what we do in the world has an effect um

1656

01:08:21,030 --> 01:08:18,880

then you know we should try to the best

1657

01:08:23,590 --> 01:08:21,040

of our ability to

1658

01:08:25,590 --> 01:08:23,600

uh to build work towards right human

1659

01:08:27,749 --> 01:08:25,600

relations and

1660

01:08:30,229 --> 01:08:27,759

put into practice what we realize

1661

01:08:33,590 --> 01:08:30,239

inwardly and of course this ties in

1662

01:08:36,070 --> 01:08:33,600

directly with uh with the need for for

1663

01:08:38,309 --> 01:08:36,080

social justice and the message of of the

1664

01:08:40,390 --> 01:08:38,319

contactees that the early contactees

1665

01:08:42,870 --> 01:08:40,400

were given because that's just stunning

1666

01:08:44,309 --> 01:08:42,880

you said you say you've been reading my

1667

01:08:46,950 --> 01:08:44,319

book priorities for a planet in

1668

01:08:49,430 --> 01:08:46,960

transition and i when i go back to it i

1669

01:08:52,870 --> 01:08:49,440

still can't believe the amount of

1670

01:08:54,390 --> 01:08:52,880

information the degree of of accuracy to

1671

01:08:56,789 --> 01:08:54,400

which they describe the current

1672

01:08:58,870 --> 01:08:56,799

situation in the world you know that's

1673

01:09:01,030 --> 01:08:58,880

right that i was i was very impressed

1674

01:09:03,669 --> 01:09:01,040

because they didn't just talk about the

1675

01:09:06,070 --> 01:09:03,679

nuclear arms race which was uh

1676

01:09:08,390 --> 01:09:06,080

you know a terrible

1677

01:09:09,430 --> 01:09:08,400

crime against humanity not only in terms

1678

01:09:12,550 --> 01:09:09,440

of

1679

01:09:14,470 --> 01:09:12,560

detonating nuclear weapons and children

1680

01:09:17,590 --> 01:09:14,480

i was just a child when i was growing up

1681

01:09:19,910 --> 01:09:17,600

in the 1950s and there was strontium 90

1682

01:09:21,669 --> 01:09:19,920

being deposited in the deciduous teeth

1683

01:09:23,590 --> 01:09:21,679

of children

1684

01:09:26,630 --> 01:09:23,600

from these nuclear tests i'm not talking

1685

01:09:29,269 --> 01:09:26,640

about hiroshima size nuclear weapons the

1686

01:09:31,910 --> 01:09:29,279

russians at one point detonated a a

1687

01:09:36,070 --> 01:09:31,920

nuclear weapon in the 1960s that was i

1688

01:09:40,070 --> 01:09:36,080

believe 62 megatons in siberia 62

1689

01:09:42,870 --> 01:09:40,080

million tons of tnt equivalent it was

1690

01:09:46,149 --> 01:09:42,880

you know something like 2 000 times the

1691

01:09:48,470 --> 01:09:46,159

the strength of or more it was more like

1692

01:09:50,709 --> 01:09:48,480

20 000 times the strength of the

1693

01:09:54,470 --> 01:09:50,719

original of nuclear bombs that went off

1694

01:09:56,709 --> 01:09:54,480

in hiroshima and nagasaki and so

1695

01:09:59,510 --> 01:09:56,719

people were very much concerned

1696

01:10:02,229 --> 01:09:59,520

including the original contactees like

1697

01:10:05,030 --> 01:10:02,239

abdansky and donald fry but in the

1698

01:10:07,990 --> 01:10:05,040

writings that i um

1699

01:10:09,830 --> 01:10:08,000

were able to review in your book the one

1700

01:10:11,750 --> 01:10:09,840

that you mentioned uh which i'm still

1701

01:10:12,950 --> 01:10:11,760

reading and you know i find it very

1702

01:10:15,189 --> 01:10:12,960

interesting

1703

01:10:17,350 --> 01:10:15,199

one one of the they also addressed

1704

01:10:19,350 --> 01:10:17,360

ecology they addressed the need for

1705

01:10:22,390 --> 01:10:19,360

social justice in terms of ending the

1706

01:10:24,870 --> 01:10:22,400

extremes of wealth now those issues

1707

01:10:28,229 --> 01:10:24,880

could could be taken from the headlines

1708

01:10:30,550 --> 01:10:28,239

uh of of modern politics and so you know

1709

01:10:34,070 --> 01:10:30,560

that broad vision was something i was

1710

01:10:34,950 --> 01:10:34,080

not aware of and partly because of the

1711

01:10:36,630 --> 01:10:34,960

um

1712

01:10:39,110 --> 01:10:36,640

inaccurate information i think you use

1713

01:10:40,790 --> 01:10:39,120

the word slander uh but certainly

1714

01:10:43,110 --> 01:10:40,800

inaccurate information about the early

1715

01:10:45,910 --> 01:10:43,120

contactees so let's talk about some of

1716

01:10:49,110 --> 01:10:45,920

their specific statements or or how they

1717

01:10:51,910 --> 01:10:49,120

addressed uh these many issues uh before

1718

01:10:54,310 --> 01:10:51,920

they became prominent uh

1719

01:10:57,270 --> 01:10:54,320

yes please um well

1720

01:11:00,630 --> 01:10:57,280

you know for them it was

1721

01:11:02,070 --> 01:11:00,640

it wasn't quite as as urgent in the

1722

01:11:04,870 --> 01:11:02,080

1950s

1723

01:11:07,750 --> 01:11:04,880

the the question of social justice

1724

01:11:09,430 --> 01:11:07,760

social injustice if you will um

1725

01:11:11,510 --> 01:11:09,440

you know the inequality that we see in

1726

01:11:14,070 --> 01:11:11,520

the world today wasn't quite as as

1727

01:11:15,510 --> 01:11:14,080

obvious as it is today where

1728

01:11:18,229 --> 01:11:15,520

individuals

1729

01:11:20,149 --> 01:11:18,239

have been made to compete

1730

01:11:22,229 --> 01:11:20,159

in order to make a living

1731

01:11:24,709 --> 01:11:22,239

there's so many people now hundreds of

1732

01:11:27,750 --> 01:11:24,719

thousands if not millions of people who

1733

01:11:30,870 --> 01:11:27,760

need two or three jobs just to be able

1734

01:11:35,110 --> 01:11:30,880

to afford the minimum the bare minimum

1735

01:11:37,270 --> 01:11:35,120

of you know house rent or food etc

1736

01:11:39,830 --> 01:11:37,280

and many people with a job

1737

01:11:41,910 --> 01:11:39,840

have found themselves homeless it's a

1738

01:11:43,590 --> 01:11:41,920

cut throat system

1739

01:11:44,709 --> 01:11:43,600

that

1740

01:11:47,270 --> 01:11:44,719

works

1741

01:11:50,870 --> 01:11:47,280

it's based on competition and greed

1742

01:11:53,270 --> 01:11:50,880

and i've through my study of of the

1743

01:11:55,030 --> 01:11:53,280

information and the teachings from the

1744

01:11:56,870 --> 01:11:55,040

the visitors

1745

01:12:00,070 --> 01:11:56,880

you you say you you're not quite sure

1746

01:12:02,870 --> 01:12:00,080

about the et hypothesis uh for me that's

1747

01:12:05,189 --> 01:12:02,880

not a question um

1748

01:12:07,590 --> 01:12:05,199

but in any case their teachings and

1749

01:12:08,550 --> 01:12:07,600

their information show a tremendous

1750

01:12:11,990 --> 01:12:08,560

insight

1751
01:12:13,110 --> 01:12:12,000
as you know as early as the 1950s into

1752
01:12:15,990 --> 01:12:13,120
what

1753
01:12:16,950 --> 01:12:16,000
causes our problems and if you if you go

1754
01:12:21,990 --> 01:12:16,960
to the

1755
01:12:25,669 --> 01:12:22,000
it's our sense of separation right that

1756
01:12:28,149 --> 01:12:25,679
sense of separation of you are you and

1757
01:12:31,030 --> 01:12:28,159
me is me and i have to look after number

1758
01:12:34,390 --> 01:12:31,040
one or else you know i might uh

1759
01:12:38,229 --> 01:12:34,400
i might lose out uh in our competition

1760
01:12:39,030 --> 01:12:38,239
for survival that is what what's causing

1761
01:12:42,550 --> 01:12:39,040
the

1762
01:12:44,550 --> 01:12:42,560
enormous danger that we find ourselves

1763
01:12:45,510 --> 01:12:44,560

in today um

1764

01:12:52,950 --> 01:12:45,520

the

1765

01:12:55,510 --> 01:12:52,960

building blocks of our society

1766

01:12:58,550 --> 01:12:55,520

are tearing the world apart are creating

1767

01:13:01,750 --> 01:12:58,560

ever more tension and and and conflict

1768

01:13:04,229 --> 01:13:01,760

and chaos to the point where you know we

1769

01:13:06,630 --> 01:13:04,239

now find ourselves

1770

01:13:08,470 --> 01:13:06,640

with a billionaire as the president of

1771

01:13:11,110 --> 01:13:08,480

the united states

1772

01:13:12,070 --> 01:13:11,120

claiming to speak for the people

1773

01:13:13,669 --> 01:13:12,080

um

1774

01:13:17,669 --> 01:13:13,679

whereas

1775

01:13:22,310 --> 01:13:20,149

ring the wealthy are parading their

1776

01:13:25,590 --> 01:13:22,320

their wealth uh before the eyes of the

1777

01:13:28,070 --> 01:13:25,600

poor uh as as the world teacher has uh

1778

01:13:30,790 --> 01:13:28,080

has been saying in one of his messages

1779

01:13:34,070 --> 01:13:30,800

and it's just atrocious

1780

01:13:36,790 --> 01:13:34,080

we've been you know humanity has held

1781

01:13:40,149 --> 01:13:36,800

very high aspirations which

1782

01:13:42,070 --> 01:13:40,159

uh came together in the united nations

1783

01:13:43,750 --> 01:13:42,080

and the human uh

1784

01:13:45,910 --> 01:13:43,760

the universal declaration of human

1785

01:13:49,189 --> 01:13:45,920

rights which was ratified i believe in

1786

01:13:51,669 --> 01:13:49,199

1948 by all the then members of the

1787

01:13:53,270 --> 01:13:51,679

united nations and i was i was very

1788

01:13:55,750 --> 01:13:53,280

impressed that you included that

1789

01:13:57,669 --> 01:13:55,760

information in the book uh because a lot

1790

01:13:59,910 --> 01:13:57,679

of people in the united states don't

1791

01:14:00,870 --> 01:13:59,920

know about the economic bill of rights

1792

01:14:03,590 --> 01:14:00,880

and the

1793

01:14:05,590 --> 01:14:03,600

and i was i was active in bernie sanders

1794

01:14:07,510 --> 01:14:05,600

campaign and we supported him

1795

01:14:09,830 --> 01:14:07,520

politically and financially in that and

1796

01:14:12,630 --> 01:14:09,840

that failed campaign for the presidency

1797

01:14:14,950 --> 01:14:12,640

uh nevertheless um

1798

01:14:17,350 --> 01:14:14,960

those those teachings that we're talking

1799

01:14:20,470 --> 01:14:17,360

about social justice that is part of all

1800

01:14:22,709 --> 01:14:20,480

the wisdom traditions that struggle for

1801

01:14:27,110 --> 01:14:22,719

peace and justice is still going on

1802

01:14:29,189 --> 01:14:27,120

today and that's why i was very happy to

1803

01:14:30,310 --> 01:14:29,199

see that you included the economic bill

1804

01:14:31,110 --> 01:14:30,320

of rights

1805

01:14:34,390 --> 01:14:31,120

as

1806

01:14:36,550 --> 01:14:34,400

integrated into the the thinking and the

1807

01:14:39,270 --> 01:14:36,560

experience of people living around the

1808

01:14:41,270 --> 01:14:39,280

time of when these contactees adansky

1809

01:14:43,830 --> 01:14:41,280

and donald fry and all the others were

1810

01:14:45,830 --> 01:14:43,840

were active spreading the the message

1811

01:14:47,510 --> 01:14:45,840

the good news as you would say if it's a

1812

01:14:49,110 --> 01:14:47,520

secular religion then

1813

01:14:51,110 --> 01:14:49,120

spreading the gospel

1814

01:14:52,709 --> 01:14:51,120

and one of the things that impressed me

1815

01:14:54,550 --> 01:14:52,719

that's part of the left

1816

01:14:56,870 --> 01:14:54,560

was that it really was a secular

1817

01:14:59,110 --> 01:14:56,880

religion there was no scientific reason

1818

01:15:01,270 --> 01:14:59,120

to believe that the working class would

1819

01:15:03,669 --> 01:15:01,280

be empowered through a historical

1820

01:15:06,149 --> 01:15:03,679

necessity to overco overthrow the

1821

01:15:07,830 --> 01:15:06,159

capitalists and create a world of

1822

01:15:10,070 --> 01:15:07,840

abundance

1823

01:15:11,590 --> 01:15:10,080

it was it was totally a pseudo-science

1824

01:15:14,630 --> 01:15:11,600

that's what's called scientific

1825

01:15:17,189 --> 01:15:14,640

socialism and in fact it did incorporate

1826

01:15:19,669 --> 01:15:17,199

many christian principles into their

1827

01:15:23,110 --> 01:15:19,679

philosophy and their goals and one

1828

01:15:25,030 --> 01:15:23,120

academic uh who studied marxism i

1829

01:15:28,390 --> 01:15:25,040

listened to he made the remark that

1830

01:15:29,270 --> 01:15:28,400

marxism was the last of the great

1831

01:15:33,189 --> 01:15:29,280

uh

1832

01:15:35,830 --> 01:15:33,199

18 19th century christian heresies

1833

01:15:37,110 --> 01:15:35,840

and heresies meaning uh religious

1834

01:15:39,510 --> 01:15:37,120

movements that broke off from

1835

01:15:41,430 --> 01:15:39,520

christianity and then were

1836

01:15:43,669 --> 01:15:41,440

turned on or were turned upon by the

1837

01:15:45,830 --> 01:15:43,679

main faith so thinking of marx as a

1838

01:15:47,990 --> 01:15:45,840

christian heretic because he wanted to

1839

01:15:50,390 --> 01:15:48,000

create a society where

1840

01:15:53,830 --> 01:15:50,400

the foundations of kindness would be

1841

01:15:55,990 --> 01:15:53,840

laid where people would uh work and they

1842

01:15:57,910 --> 01:15:56,000

would contribute uh

1843

01:16:00,229 --> 01:15:57,920

from their abilities and they would

1844

01:16:03,189 --> 01:16:00,239

receive not on the basis of their work

1845

01:16:04,950 --> 01:16:03,199

but on their basis of needs uh you know

1846

01:16:06,790 --> 01:16:04,960

from each according to his ability to

1847

01:16:09,990 --> 01:16:06,800

reach according to his needs

1848

01:16:11,830 --> 01:16:10,000

is a basic christian concept of charity

1849

01:16:13,910 --> 01:16:11,840

it's a basic christian concept it's a

1850

01:16:15,990 --> 01:16:13,920

basic basic humanitarian concept it's a

1851

01:16:19,270 --> 01:16:16,000

basic uh uh

1852

01:16:20,630 --> 01:16:19,280

socialist concept it's basic to every

1853

01:16:21,350 --> 01:16:20,640

major

1854

01:16:24,310 --> 01:16:21,360

uh

1855

01:16:27,510 --> 01:16:24,320

school of thought and and and human

1856

01:16:30,310 --> 01:16:27,520

thinking it's basic to the information

1857

01:16:32,310 --> 01:16:30,320

coming from the contactees and that's

1858

01:16:34,950 --> 01:16:32,320

why i think it's important

1859

01:16:39,270 --> 01:16:34,960

really to take it away from all the isms

1860

01:16:45,430 --> 01:16:42,630

who we are as human beings

1861

01:16:47,669 --> 01:16:45,440

every human being and i think it's even

1862

01:16:50,390 --> 01:16:47,679

in a quote from one of those early

1863

01:16:52,310 --> 01:16:50,400

contactees has the same

1864

01:16:54,310 --> 01:16:52,320

basic needs

1865

01:16:57,030 --> 01:16:54,320

when you think about it

1866

01:17:00,390 --> 01:16:57,040

whether you voted for bernie sanders or

1867

01:17:02,470 --> 01:17:00,400

voted for donald trump every human being

1868

01:17:05,110 --> 01:17:02,480

your children your grandchildren will

1869

01:17:06,630 --> 01:17:05,120

have the same basic needs of

1870

01:17:07,910 --> 01:17:06,640

adequate food

1871

01:17:10,310 --> 01:17:07,920

shelter

1872

01:17:12,229 --> 01:17:10,320

health care and education

1873

01:17:13,990 --> 01:17:12,239

it's no different whether you're black

1874

01:17:18,149 --> 01:17:14,000

or white whether you're in the united

1875

01:17:19,669 --> 01:17:18,159

states or in nigeria or in china or in

1876

01:17:20,790 --> 01:17:19,679

in peru

1877

01:17:23,990 --> 01:17:20,800

everyone

1878

01:17:26,630 --> 01:17:24,000

around the world has those basic needs

1879

01:17:28,870 --> 01:17:26,640

the beauty of this planet is whether you

1880

01:17:30,630 --> 01:17:28,880

believe it was created by a god or

1881

01:17:32,149 --> 01:17:30,640

whether it came into existence by some

1882

01:17:34,470 --> 01:17:32,159

cosmic accident

1883

01:17:35,910 --> 01:17:34,480

the beauty of this planet is that it has

1884

01:17:39,030 --> 01:17:35,920

an abundance

1885

01:17:40,149 --> 01:17:39,040

of resources to fulfill everybody's

1886

01:17:42,870 --> 01:17:40,159

needs

1887

01:17:45,910 --> 01:17:42,880

all it takes is that we stop seeing each

1888

01:17:47,669 --> 01:17:45,920

other as each other's competitors

1889

01:17:50,790 --> 01:17:47,679

and once we collaborate once we

1890

01:17:53,430 --> 01:17:50,800

cooperate to make available the

1891

01:17:55,270 --> 01:17:53,440

abundance of resources in food and and

1892

01:17:58,229 --> 01:17:55,280

raw materials and

1893

01:18:01,990 --> 01:17:58,239

technology know how

1894

01:18:04,390 --> 01:18:02,000

medical knowledge everything

1895

01:18:06,709 --> 01:18:04,400

the first thing we will notice is that

1896

01:18:08,870 --> 01:18:06,719

it will create trust it

1897

01:18:13,189 --> 01:18:08,880

it will solve

1898

01:18:16,149 --> 01:18:13,199

our our complete focus on on material

1899

01:18:19,110 --> 01:18:16,159

matters material things

1900

01:18:22,149 --> 01:18:19,120

rushes you know competition for jobs etc

1901

01:18:22,950 --> 01:18:22,159

once we do that there will be so much

1902

01:18:25,990 --> 01:18:22,960

you know

1903

01:18:29,189 --> 01:18:26,000

peace peace of mind in a way and it has

1904

01:18:31,270 --> 01:18:29,199

nothing basically to do with religion we

1905

01:18:34,630 --> 01:18:31,280

can call it a religion if we go back to

1906

01:18:39,830 --> 01:18:36,870

reconnect with who we really are

1907

01:18:41,110 --> 01:18:39,840

reconnect with our inner divinity you

1908

01:18:42,870 --> 01:18:41,120

know when i'm speaking from my

1909

01:18:43,910 --> 01:18:42,880

background as a student of the wisdom

1910

01:18:45,189 --> 01:18:43,920

teachings

1911

01:18:47,830 --> 01:18:45,199

and uh

1912

01:18:49,669 --> 01:18:47,840

you know what what the world teacher has

1913

01:18:51,350 --> 01:18:49,679

been referring to in his teachings the

1914

01:18:52,630 --> 01:18:51,360

masters are referring to in the

1915

01:18:54,950 --> 01:18:52,640

teachings that have given through

1916

01:18:56,790 --> 01:18:54,960

bravatsky and bailey and the others

1917

01:18:59,189 --> 01:18:56,800

um so

1918

01:19:00,950 --> 01:18:59,199

you know it's not really to do with

1919

01:19:03,910 --> 01:19:00,960

whether you're a marxist or a christian

1920

01:19:05,590 --> 01:19:03,920

or a buddhist or whatever it's whether

1921

01:19:09,270 --> 01:19:05,600

whether we recognize that we are human

1922

01:19:12,950 --> 01:19:09,280

beings and whether we recognize that

1923

01:19:14,790 --> 01:19:12,960

as human beings we are the other

1924

01:19:17,590 --> 01:19:14,800

there is no separation there is no

1925

01:19:18,709 --> 01:19:17,600

division only the divisions that we

1926

01:19:20,550 --> 01:19:18,719

that we

1927

01:19:23,430 --> 01:19:20,560

uh implement

1928

01:19:25,430 --> 01:19:23,440

for sure i i was active in the baha'i

1929

01:19:27,590 --> 01:19:25,440

faith for 10 years i'm no longer a

1930

01:19:29,750 --> 01:19:27,600

member of that religious community but

1931

01:19:32,149 --> 01:19:29,760

the baha'i faith is an independent

1932

01:19:33,830 --> 01:19:32,159

religion that was started in persia in

1933

01:19:36,950 --> 01:19:33,840

the 19th century

1934

01:19:38,310 --> 01:19:36,960

and one of the slogans of the the baha'i

1935

01:19:41,030 --> 01:19:38,320

cause

1936

01:19:42,550 --> 01:19:41,040

which wants to spread world peace and

1937

01:19:45,030 --> 01:19:42,560

social justice

1938

01:19:47,990 --> 01:19:45,040

one of the one of the important slogans

1939

01:19:51,030 --> 01:19:48,000

that they have is one planet one people

1940

01:19:53,990 --> 01:19:51,040

and in the contact movement uh i've i

1941

01:19:55,189 --> 01:19:54,000

worked initially with dr greer on c seti

1942

01:19:57,910 --> 01:19:55,199

and then went on to work with

1943

01:19:59,750 --> 01:19:57,920

independent groups uh after i left that

1944

01:20:02,950 --> 01:19:59,760

organization in 1997 worked with

1945

01:20:05,830 --> 01:20:02,960

peruvians we've expanded that

1946

01:20:08,709 --> 01:20:05,840

slogan from one planet one people to one

1947

01:20:11,990 --> 01:20:08,719

universe one people so ultimately uh

1948

01:20:14,310 --> 01:20:12,000

what drives me to uh be a team leader

1949

01:20:16,310 --> 01:20:14,320

back in the 1990s

1950

01:20:18,870 --> 01:20:16,320

of a contact team and then later on

1951

01:20:19,669 --> 01:20:18,880

working with rama peruvian contactees in

1952

01:20:21,910 --> 01:20:19,679

the

1953

01:20:23,990 --> 01:20:21,920

year 2000 and

1954

01:20:26,550 --> 01:20:24,000

now trying to work with contact

1955

01:20:29,990 --> 01:20:26,560

activists to bring in political themes

1956

01:20:32,709 --> 01:20:30,000

uh into the ufo field you know

1957

01:20:35,189 --> 01:20:32,719

it's all being driven by that sense of

1958

01:20:37,350 --> 01:20:35,199

brotherhood and sisterhood made large

1959

01:20:38,550 --> 01:20:37,360

one planet one people one universe one

1960

01:20:39,430 --> 01:20:38,560

people

1961

01:20:41,510 --> 01:20:39,440

and so

1962

01:20:43,750 --> 01:20:41,520

so these spiritual themes religious

1963

01:20:44,950 --> 01:20:43,760

themes that you describe in your book

1964

01:20:47,830 --> 01:20:44,960
that came out from these early

1965

01:20:49,910 --> 01:20:47,840
contactees you know resonates

1966

01:20:52,229 --> 01:20:49,920
very powerfully with me

1967

01:20:53,830 --> 01:20:52,239
and one of the things that i felt

1968

01:20:56,070 --> 01:20:53,840
very distressed about was the way in

1969

01:20:59,030 --> 01:20:56,080
which the marxist

1970

01:21:00,870 --> 01:20:59,040
derided other faiths because they said

1971

01:21:03,350 --> 01:21:00,880
they're scientists and their scientific

1972

01:21:05,590 --> 01:21:03,360
socialism and religion is the opiate of

1973

01:21:07,910 --> 01:21:05,600
the of the working class and yet their

1974

01:21:10,470 --> 01:21:07,920
own philosophy was basically a

1975

01:21:12,950 --> 01:21:10,480
secularized religion that incorporated

1976

01:21:14,390 --> 01:21:12,960

many of those themes yeah so so i wanted

1977

01:21:15,910 --> 01:21:14,400

to share that with you we're going to

1978

01:21:18,070 --> 01:21:15,920

take a a

1979

01:21:20,870 --> 01:21:18,080

slight housekeeping break because i want

1980

01:21:22,950 --> 01:21:20,880

the listeners to know that this program

1981

01:21:24,550 --> 01:21:22,960

is sponsored by epic

1982

01:21:26,550 --> 01:21:24,560

which is the extraordinary phenomena

1983

01:21:28,950 --> 01:21:26,560

investigations council

1984

01:21:30,630 --> 01:21:28,960

and to learn more about us the following

1985

01:21:34,790 --> 01:21:30,640

links are helpful

1986

01:21:39,990 --> 01:21:37,750

you can visit us at the epic voyagers

1987

01:21:41,990 --> 01:21:40,000

page on facebook and also visit our

1988

01:21:45,350 --> 01:21:42,000

youtube channel

1989

01:21:47,590 --> 01:21:45,360

please stay tuned for all future shows

1990

01:21:50,790 --> 01:21:47,600

we broadcast every

1991

01:21:53,110 --> 01:21:50,800

monday night at 9 00 pm eastern 6 pm

1992

01:21:55,669 --> 01:21:53,120

pacific that's epic voyages on the

1993

01:21:57,430 --> 01:21:55,679

inceptionradionetwork.com

1994

01:21:58,629 --> 01:21:57,440

you can listen in

1995

01:22:00,470 --> 01:21:58,639

also

1996

01:22:02,870 --> 01:22:00,480

iron provides you with several

1997

01:22:05,510 --> 01:22:02,880

opportunities to catch the show and

1998

01:22:07,990 --> 01:22:05,520

other interesting presentations

1999

01:22:10,790 --> 01:22:08,000

you can do it on your television set

2000

01:22:13,590 --> 01:22:10,800

by roku tv set top media player you can

2001

01:22:15,350 --> 01:22:13,600

download the iron app on your android

2002

01:22:17,510 --> 01:22:15,360

iphone and blackberry and amazon

2003

01:22:20,310 --> 01:22:17,520

smartphone or through their syndicated

2004

01:22:22,629 --> 01:22:20,320

streaming partners like tune in itunes

2005

01:22:25,270 --> 01:22:22,639

google play music this show is also

2006

01:22:27,750 --> 01:22:25,280

available on your car stereo via

2007

01:22:29,990 --> 01:22:27,760

stitcher radio's vehicle dashboard app

2008

01:22:31,669 --> 01:22:30,000

and lastly even if your power goes out

2009

01:22:33,830 --> 01:22:31,679

and you can listen to us through an

2010

01:22:38,709 --> 01:22:33,840

old-fashioned tethered phone line by

2011

01:22:39,990 --> 01:22:38,719

dialing 501 267 8300 that's five zero

2012

01:22:41,510 --> 01:22:40,000

one

2013

01:22:43,430 --> 01:22:41,520

two six seven

2014

01:22:46,310 --> 01:22:43,440

eighty three hundred

2015

01:22:48,709 --> 01:22:46,320

the show is broadcast every friday night

2016

01:22:51,750 --> 01:22:48,719

on dark matter digital network at 10 pm

2017

01:22:54,629 --> 01:22:51,760

eastern 7 p.m pacific if you absolutely

2018

01:22:56,470 --> 01:22:54,639

can't catch us on the air don't worry

2019

01:22:58,790 --> 01:22:56,480

you can catch this show as well as

2020

01:23:02,470 --> 01:22:58,800

hundreds of past epic voyages by

2021

01:23:07,669 --> 01:23:04,870

so let's continue with our discussion

2022

01:23:10,470 --> 01:23:07,679

i'm my name is dr joseph burks i'm an

2023

01:23:13,110 --> 01:23:10,480

internal medicine physician and you're a

2024

01:23:14,310 --> 01:23:13,120

host for tonight's presentation i have

2025

01:23:15,430 --> 01:23:14,320

with me

2026

01:23:19,189 --> 01:23:15,440

thanks to the

2027

01:23:22,870 --> 01:23:19,199

wonders of modern electronics and skype

2028

01:23:25,189 --> 01:23:22,880

with us gerard artsen who is a teacher

2029

01:23:29,030 --> 01:23:25,199

a lecturer and author and we're talking

2030

01:23:32,229 --> 01:23:29,040

about the influences of the theosophical

2031

01:23:34,310 --> 01:23:32,239

movement as well as the early contactees

2032

01:23:35,270 --> 01:23:34,320

talking about issues of social justice

2033

01:23:36,550 --> 01:23:35,280

peace

2034

01:23:38,310 --> 01:23:36,560

and

2035

01:23:40,790 --> 01:23:38,320

the need to

2036

01:23:42,070 --> 01:23:40,800

control unsafe technologies whether it

2037

01:23:43,910 --> 01:23:42,080

be nuclear

2038

01:23:46,870 --> 01:23:43,920

or in in this case

2039

01:23:49,590 --> 01:23:46,880

the environmental effects of the fossil

2040

01:23:51,030 --> 01:23:49,600

fuel industries that's causing uh global

2041

01:23:53,189 --> 01:23:51,040

warming or at least contributing to

2042

01:23:54,310 --> 01:23:53,199

world climate change may not be the only

2043

01:23:56,790 --> 01:23:54,320

cause

2044

01:23:59,430 --> 01:23:56,800

so let's talk more about the philosophy

2045

01:24:02,070 --> 01:23:59,440

of adamski and his friends they you know

2046

01:24:02,790 --> 01:24:02,080

they many of them were not well educated

2047

01:24:04,790 --> 01:24:02,800

and

2048

01:24:07,669 --> 01:24:04,800

although i think donald fry

2049

01:24:10,629 --> 01:24:07,679

was a had a degree in engineering he was

2050

01:24:12,790 --> 01:24:10,639

stationed at white sands test range

2051
01:24:14,629 --> 01:24:12,800
which has historical significance in

2052
01:24:17,350 --> 01:24:14,639
terms of ufos

2053
01:24:19,669 --> 01:24:17,360
but the majority of them were of modest

2054
01:24:22,310 --> 01:24:19,679
uh education uh

2055
01:24:25,590 --> 01:24:22,320
and and now i'm very encouraged to see

2056
01:24:27,990 --> 01:24:25,600
that people are active uh in the contact

2057
01:24:30,390 --> 01:24:28,000
network so-called contactees

2058
01:24:33,270 --> 01:24:30,400
i think of us as contact activists and

2059
01:24:35,270 --> 01:24:33,280
contact workers because the contact e

2060
01:24:37,669 --> 01:24:35,280
the e ending usually

2061
01:24:38,709 --> 01:24:37,679
uh infers a kind of passive role like

2062
01:24:41,830 --> 01:24:38,719
pay e

2063
01:24:43,430 --> 01:24:41,840

contact the employee and in german in

2064

01:24:46,310 --> 01:24:43,440

english the er

2065

01:24:48,550 --> 01:24:46,320

or or endings are more active worker

2066

01:24:49,830 --> 01:24:48,560

arbeiter

2067

01:24:52,629 --> 01:24:49,840

actor

2068

01:24:54,390 --> 01:24:52,639

so the the e ending is a kind of passive

2069

01:24:56,950 --> 01:24:54,400

thing the contact d is getting

2070

01:24:59,510 --> 01:24:56,960

information i think of us as contact

2071

01:25:01,750 --> 01:24:59,520

activists because let's face it doing

2072

01:25:03,669 --> 01:25:01,760

radio shows or going out into the field

2073

01:25:04,629 --> 01:25:03,679

in vector and spacecraft

2074

01:25:06,950 --> 01:25:04,639

as we

2075

01:25:09,590 --> 01:25:06,960

attempted to do back in the 90s

2076

01:25:11,990 --> 01:25:09,600

this is a lot of work and so i think of

2077

01:25:13,830 --> 01:25:12,000

myself not as a contactee more as a

2078

01:25:15,990 --> 01:25:13,840

contact activist

2079

01:25:18,470 --> 01:25:16,000

so let's get into that philosophy again

2080

01:25:20,310 --> 01:25:18,480

and bring it up to date as well because

2081

01:25:22,470 --> 01:25:20,320

i until i

2082

01:25:24,709 --> 01:25:22,480

read your book i was not aware of

2083

01:25:26,790 --> 01:25:24,719

benjamin cream so let's talk about him a

2084

01:25:28,950 --> 01:25:26,800

little more because that was much of

2085

01:25:31,430 --> 01:25:28,960

your work in terms of i think you served

2086

01:25:32,709 --> 01:25:31,440

as an editor for the his uh newsletter

2087

01:25:35,189 --> 01:25:32,719

is that correct

2088

01:25:37,669 --> 01:25:35,199

um well i i

2089

01:25:39,350 --> 01:25:37,679

contribute to the dutch edition of of

2090

01:25:41,030 --> 01:25:39,360

the monthly magazine that's been

2091

01:25:43,430 --> 01:25:41,040

published

2092

01:25:46,470 --> 01:25:43,440

since 1982 and that

2093

01:25:52,229 --> 01:25:46,480

benjamin cram was the chief editor of

2094

01:25:56,390 --> 01:25:54,470

sorry what was the question oh okay so

2095

01:25:58,629 --> 01:25:56,400

the question is uh

2096

01:26:02,149 --> 01:25:58,639

we talked about adamski in the 1950s and

2097

01:26:03,270 --> 01:26:02,159

now we're talking about um benjamin

2098

01:26:05,830 --> 01:26:03,280

who

2099

01:26:08,870 --> 01:26:05,840

in many ways his writings are even more

2100

01:26:12,470 --> 01:26:08,880

up to date uh and and more political and

2101
01:26:15,110 --> 01:26:12,480
and easier to uh access for uh people

2102
01:26:18,629 --> 01:26:15,120
who live and now in the 21st century

2103
01:26:21,110 --> 01:26:18,639
definitely yes see the adamski and

2104
01:26:23,669 --> 01:26:21,120
daniel frye and truman bathroom and buck

2105
01:26:27,270 --> 01:26:23,679
nelson these people they were definitely

2106
01:26:29,910 --> 01:26:27,280
activists they you know they

2107
01:26:30,870 --> 01:26:29,920
put themselves out there against

2108
01:26:32,149 --> 01:26:30,880
against

2109
01:26:34,709 --> 01:26:32,159
especially you know when the

2110
01:26:37,350 --> 01:26:34,719
disinformation campaign started uh

2111
01:26:41,350 --> 01:26:37,360
against uh so people's so-called better

2112
01:26:43,110 --> 01:26:41,360
better uh knowledge uh saying that they

2113
01:26:44,950 --> 01:26:43,120

were contact they had been contacted by

2114

01:26:47,350 --> 01:26:44,960

people from outer space

2115

01:26:48,390 --> 01:26:47,360

and they were steadfast they didn't

2116

01:26:49,910 --> 01:26:48,400

waver

2117

01:26:51,990 --> 01:26:49,920

even though they were intimidated they

2118

01:26:54,229 --> 01:26:52,000

were offered checks for

2119

01:26:55,750 --> 01:26:54,239

thousands of dollars uh they were

2120

01:26:58,310 --> 01:26:55,760

activists really

2121

01:27:00,709 --> 01:26:58,320

uh so i agree in other words

2122

01:27:02,310 --> 01:27:00,719

bribes were offered to them to shut them

2123

01:27:03,189 --> 01:27:02,320

up or

2124

01:27:05,830 --> 01:27:03,199

or

2125

01:27:08,310 --> 01:27:05,840

denounced what they had said previously

2126

01:27:10,550 --> 01:27:08,320

yes and and being people and being

2127

01:27:12,229 --> 01:27:10,560

people of humble background they weren't

2128

01:27:15,270 --> 01:27:12,239

like an emergency room physician like

2129

01:27:17,590 --> 01:27:15,280

say dr grier or myself who uh back in

2130

01:27:21,990 --> 01:27:17,600

the 1990s we were making

2131

01:27:25,189 --> 01:27:22,000

between 150 and 200 000 a year uh

2132

01:27:27,350 --> 01:27:25,199

we had means but these people from the

2133

01:27:31,270 --> 01:27:27,360

contact these uh activists from the

2134

01:27:33,270 --> 01:27:31,280

1950s would be more susceptible to an uh

2135

01:27:35,430 --> 01:27:33,280

shall we say bribes because they were of

2136

01:27:37,990 --> 01:27:35,440

humble background exactly yes and and

2137

01:27:41,270 --> 01:27:38,000

maybe it's a it's a it's good to point

2138

01:27:43,669 --> 01:27:41,280

out that this this rumor this gossip

2139

01:27:47,590 --> 01:27:43,679

about the damski having you know

2140

01:27:49,350 --> 01:27:47,600

been running uh a moon not really

2141

01:27:52,390 --> 01:27:49,360

moonshining operation because he had

2142

01:27:54,709 --> 01:27:52,400

permission uh ostensibly um

2143

01:27:56,870 --> 01:27:54,719

but if that had been the case during the

2144

01:27:58,870 --> 01:27:56,880

prohibition time he would have had he

2145

01:28:01,430 --> 01:27:58,880

would have been very very rich and he

2146

01:28:03,510 --> 01:28:01,440

wasn't i mean every everything shows

2147

01:28:04,709 --> 01:28:03,520

that he wasn't rich he didn't have money

2148

01:28:07,510 --> 01:28:04,719

um so

2149

01:28:09,990 --> 01:28:07,520

uh maybe that helps to uh to put

2150

01:28:13,350 --> 01:28:10,000

that into the category of rumors and

2151

01:28:14,390 --> 01:28:13,360

gossip uh with the uh with the

2152

01:28:17,270 --> 01:28:14,400

intention

2153

01:28:21,350 --> 01:28:17,280

that uh that we now know it had namely

2154

01:28:24,629 --> 01:28:21,360

to to deride and and defame these people

2155

01:28:26,629 --> 01:28:24,639

um benjamin kram uh has been

2156

01:28:29,030 --> 01:28:26,639

was a contactee actually before i

2157

01:28:31,910 --> 01:28:29,040

mentioned that he had been working with

2158

01:28:34,550 --> 01:28:31,920

a master of wisdom since 1959 but before

2159

01:28:35,510 --> 01:28:34,560

that in the 1950s he was a contactee

2160

01:28:37,990 --> 01:28:35,520

himself

2161

01:28:40,550 --> 01:28:38,000

he had been he wasn't in contact with

2162

01:28:43,110 --> 01:28:40,560

with some people from space

2163

01:28:46,550 --> 01:28:43,120

according to what he wrote in the

2164

01:28:47,750 --> 01:28:46,560

introduction to his first book in 1979

2165

01:28:50,229 --> 01:28:47,760

um

2166

01:28:52,870 --> 01:28:50,239

and he was giving talks about the

2167

01:28:56,229 --> 01:28:52,880

spiritual mission of the space visitors

2168

01:29:03,510 --> 01:29:00,629

uh he even mentioned in a book um

2169

01:29:05,110 --> 01:29:03,520

from 2010 uh the gathering of the forces

2170

01:29:07,669 --> 01:29:05,120

of light

2171

01:29:11,270 --> 01:29:07,679

where he deals with the extraterrestrial

2172

01:29:13,669 --> 01:29:11,280

presence from this esoteric

2173

01:29:15,189 --> 01:29:13,679

point of view with with his background

2174

01:29:17,830 --> 01:29:15,199

and his knowledge and his contact

2175

01:29:20,470 --> 01:29:17,840

especially with his master of wisdom um

2176
01:29:23,110 --> 01:29:20,480
he mentions that he briefly worked with

2177
01:29:24,709 --> 01:29:23,120
adamski in a group

2178
01:29:27,510 --> 01:29:24,719
in the 1950s

2179
01:29:28,709 --> 01:29:27,520
that didn't meet in person but out of

2180
01:29:31,030 --> 01:29:28,719
the body

2181
01:29:32,390 --> 01:29:31,040
um and of course there's no way we can

2182
01:29:34,709 --> 01:29:32,400
we can

2183
01:29:37,510 --> 01:29:34,719
you know

2184
01:29:39,390 --> 01:29:37,520
check check check uh the accuracy of

2185
01:29:41,830 --> 01:29:39,400
that but we do know from the modern

2186
01:29:44,790 --> 01:29:41,840
parapsychological literature that people

2187
01:29:47,110 --> 01:29:44,800
do have encounters uh out of body and

2188
01:29:50,950 --> 01:29:47,120

absolutely and this is a this is a

2189

01:29:53,830 --> 01:29:50,960

psychic phenomena that is robust and so

2190

01:29:55,270 --> 01:29:53,840

the claims back then uh were

2191

01:29:58,149 --> 01:29:55,280

were um

2192

01:29:59,990 --> 01:29:58,159

more suspect perhaps because uh modern

2193

01:30:02,229 --> 01:30:00,000

parapsychology

2194

01:30:04,790 --> 01:30:02,239

was not established as

2195

01:30:07,750 --> 01:30:04,800

not not as firmly it is today although

2196

01:30:10,709 --> 01:30:07,760

today it's still uh uphill battle

2197

01:30:13,350 --> 01:30:10,719

for parapsychology to be accepted as a

2198

01:30:15,750 --> 01:30:13,360

science absolutely absolutely yes

2199

01:30:19,910 --> 01:30:15,760

uh nevertheless benjamin cram has been

2200

01:30:21,750 --> 01:30:19,920

working since 1979 74 actually but that

2201

01:30:24,709 --> 01:30:21,760

was before he published his first book

2202

01:30:27,350 --> 01:30:24,719

but since 1974 he's been lecturing first

2203

01:30:29,430 --> 01:30:27,360

in in the united kingdom in london uh

2204

01:30:32,310 --> 01:30:29,440

since 1978

2205

01:30:35,110 --> 01:30:32,320

he started to venture out into europe

2206

01:30:37,430 --> 01:30:35,120

holland and belgium first on invitation

2207

01:30:40,310 --> 01:30:37,440

by invitation

2208

01:30:43,270 --> 01:30:40,320

talking about the return

2209

01:30:44,070 --> 01:30:43,280

into the world of the world teacher

2210

01:30:46,870 --> 01:30:44,080

for

2211

01:30:48,629 --> 01:30:46,880

the new coming age

2212

01:30:51,910 --> 01:30:48,639

new cosmic cycle

2213

01:30:55,110 --> 01:30:51,920

and just as you know teachers have come

2214

01:30:57,350 --> 01:30:55,120

previously historically to inaugurate a

2215

01:30:59,830 --> 01:30:57,360

new cycle

2216

01:31:00,709 --> 01:30:59,840

jesus came to inaugurate

2217

01:31:12,709 --> 01:31:00,719

the

2218

01:31:15,430 --> 01:31:12,719

are similar especially you we still find

2219

01:31:16,470 --> 01:31:15,440

symbols of those ages the age of taurus

2220

01:31:18,550 --> 01:31:16,480

for instance

2221

01:31:20,310 --> 01:31:18,560

with the

2222

01:31:22,310 --> 01:31:20,320

the golden calf

2223

01:31:26,550 --> 01:31:22,320

that went against

2224

01:31:29,510 --> 01:31:26,560

moses instructions on the stone tablets

2225

01:31:31,750 --> 01:31:29,520

the age of of the ram i believe with

2226

01:31:33,910 --> 01:31:31,760

mitras the egyptian

2227

01:31:37,030 --> 01:31:33,920

teacher

2228

01:31:38,550 --> 01:31:37,040

etc and according to the teachings

2229

01:31:42,149 --> 01:31:38,560

the coming age will be the age of

2230

01:31:44,310 --> 01:31:42,159

aquarius and it is important and graham

2231

01:31:46,709 --> 01:31:44,320

has always pointed that out it is

2232

01:31:47,910 --> 01:31:46,719

nothing whatsoever to do with a new

2233

01:31:51,830 --> 01:31:47,920

religion

2234

01:31:53,910 --> 01:31:51,840

the teachers who come

2235

01:31:57,270 --> 01:31:53,920

except this time it will be different

2236

01:31:59,270 --> 01:31:57,280

because we now have global communication

2237

01:32:00,709 --> 01:31:59,280

we have global transportation we have

2238

01:32:02,709 --> 01:32:00,719

global connection

2239

01:32:06,790 --> 01:32:02,719

so everybody will be

2240

01:32:09,270 --> 01:32:06,800

uh able to hear the teachers words

2241

01:32:12,390 --> 01:32:09,280

directly individually

2242

01:32:15,830 --> 01:32:12,400

without need for interpreters so this

2243

01:32:17,510 --> 01:32:15,840

time there will not necessarily be a new

2244

01:32:18,390 --> 01:32:17,520

religion

2245

01:32:20,310 --> 01:32:18,400

although

2246

01:32:22,310 --> 01:32:20,320

you know people in

2247

01:32:24,709 --> 01:32:22,320

because they are in different stages of

2248

01:32:27,030 --> 01:32:24,719

evolution of development some people

2249

01:32:29,189 --> 01:32:27,040

will need a form of religion right it's

2250

01:32:31,110 --> 01:32:29,199

also not to do with abolishing doing

2251

01:32:35,030 --> 01:32:31,120

away with religions but religions the

2252

01:32:38,229 --> 01:32:35,040

existing religions will be purified and

2253

01:32:40,790 --> 01:32:38,239

eventually will be amalgamated into a

2254

01:32:42,470 --> 01:32:40,800

world religion according to

2255

01:32:45,110 --> 01:32:42,480

the master who worked through alice

2256

01:32:46,470 --> 01:32:45,120

bailey but i think i would like to bring

2257

01:32:48,070 --> 01:32:46,480

i'd like to bring up to interrupt you

2258

01:32:50,870 --> 01:32:48,080

for a moment so i'd like to bring up

2259

01:32:54,229 --> 01:32:50,880

again joe mcgonigle in his book the

2260

01:32:56,709 --> 01:32:54,239

ultimate time machine uh at lowe's we

2261

01:32:59,830 --> 01:32:56,719

know that pros need to be ready ready to

2262

01:33:01,590 --> 01:32:59,840

roll felt ready to cap ready to shingle

2263

01:33:03,510 --> 01:33:01,600

and during lowe's ready to raise the

2264

01:33:06,310 --> 01:33:03,520

roof event pro customers should get

2265

01:33:08,629 --> 01:33:06,320

ready to save big with up to 20 percent

2266

01:33:11,110 --> 01:33:08,639

on gaf shingles every day when they buy

2267

01:33:13,910 --> 01:33:11,120

in bulk plus now through july 16th at

2268

01:33:16,070 --> 01:33:13,920

lowe's pros can save up to 20 off select

2269

01:33:18,229 --> 01:33:16,080

hitachi nailers compressors and power

2270

01:33:19,910 --> 01:33:18,239

tools see the pro desk in store for

2271

01:33:21,830 --> 01:33:19,920

details shingle offer applies to

2272

01:33:24,950 --> 01:33:21,840

contractor packs selection varies by

2273

01:33:28,310 --> 01:33:24,960

store us only where he remote viewed

2274

01:33:30,390 --> 01:33:28,320

what a possible future the year 3000 and

2275

01:33:33,350 --> 01:33:30,400

one of the interesting characteristics

2276

01:33:35,669 --> 01:33:33,360

of that future civilization uh or at

2277

01:33:37,910 --> 01:33:35,679

least potential future civilization was

2278

01:33:40,950 --> 01:33:37,920

that although there were three major

2279

01:33:44,709 --> 01:33:40,960

religions islam christianity and the the

2280

01:33:47,030 --> 01:33:44,719

hindi religion hinduism um that they had

2281

01:33:48,470 --> 01:33:47,040

really come together quite a bit in

2282

01:33:51,830 --> 01:33:48,480

terms of their

2283

01:33:54,790 --> 01:33:51,840

teachings and their philosophy uh and

2284

01:33:57,430 --> 01:33:54,800

the distinctions were blurred in the

2285

01:34:00,070 --> 01:33:57,440

future and you know i think religions

2286

01:34:02,629 --> 01:34:00,080

coming together uh you know is very

2287

01:34:04,550 --> 01:34:02,639

important because uh

2288

01:34:06,629 --> 01:34:04,560

they were created

2289

01:34:09,110 --> 01:34:06,639

initially by the disciples of great

2290

01:34:11,830 --> 01:34:09,120

teachers to create a world of peace and

2291

01:34:14,790 --> 01:34:11,840

cooperation and right now the major

2292

01:34:17,830 --> 01:34:14,800

faiths are all over the world are are

2293

01:34:21,510 --> 01:34:17,840

the background for secular sectarian and

2294

01:34:24,070 --> 01:34:21,520

political violence and so extremism yes

2295

01:34:26,229 --> 01:34:24,080

extremism so you know i think that

2296

01:34:28,550 --> 01:34:26,239

all the faiths coming together and the

2297

01:34:30,790 --> 01:34:28,560

work of the catholic church in terms of

2298

01:34:34,070 --> 01:34:30,800

recent statements from from the vatican

2299

01:34:36,550 --> 01:34:34,080

about the importance of islam and the

2300

01:34:39,030 --> 01:34:36,560

willingness to dialogue these are all

2301
01:34:41,910 --> 01:34:39,040
very important developments uh so that

2302
01:34:45,030 --> 01:34:41,920
we can achieve one planet one people and

2303
01:34:47,189 --> 01:34:45,040
on the basis of that collective unity

2304
01:34:49,590 --> 01:34:47,199
go out and meet

2305
01:34:52,790 --> 01:34:49,600
potential visitors from the stars or

2306
01:34:54,390 --> 01:34:52,800
alter other dimensions uh whichever the

2307
01:34:56,470 --> 01:34:54,400
case might be

2308
01:34:59,110 --> 01:34:56,480
so so i think i think there is a

2309
01:35:03,110 --> 01:34:59,120
religious impulse that's associated with

2310
01:35:05,110 --> 01:35:03,120
the uh with you the ufo community uh i

2311
01:35:08,229 --> 01:35:05,120
as a a former

2312
01:35:10,229 --> 01:35:08,239
marxist understand the objections uh you

2313
01:35:12,229 --> 01:35:10,239

know to religion but

2314

01:35:15,030 --> 01:35:12,239

as someone who has seen the suffering

2315

01:35:18,229 --> 01:35:15,040

that marxism and materialism and has

2316

01:35:21,910 --> 01:35:18,239

done to the world i i see a strong need

2317

01:35:23,990 --> 01:35:21,920

for spiritual uh renovation uh and uh

2318

01:35:25,990 --> 01:35:24,000

for the religions to fulfill their true

2319

01:35:28,870 --> 01:35:26,000

potential to bring heaven on earth

2320

01:35:31,030 --> 01:35:28,880

through peace operation well let's not

2321

01:35:33,189 --> 01:35:31,040

forget that it's not just marxism that

2322

01:35:36,149 --> 01:35:33,199

brought suffering to humanity look at

2323

01:35:38,629 --> 01:35:36,159

what capitalism is doing not only to our

2324

01:35:40,790 --> 01:35:38,639

western societies but also to the planet

2325

01:35:42,470 --> 01:35:40,800

and our ecology in our own habitat the

2326

01:35:45,189 --> 01:35:42,480

only planet that we have

2327

01:35:47,350 --> 01:35:45,199

uh capitalism is

2328

01:35:50,149 --> 01:35:47,360

selling out it's it's plundering and

2329

01:35:52,550 --> 01:35:50,159

pillaging the planet uh it's it's it's

2330

01:35:55,110 --> 01:35:52,560

pillaging human capital human health

2331

01:35:57,830 --> 01:35:55,120

human lives yes it's sacrificing human

2332

01:36:02,790 --> 01:35:57,840

lives on the outer of of competition and

2333

01:36:05,990 --> 01:36:02,800

greed so you know it has been every

2334

01:36:07,669 --> 01:36:06,000

human attempt at at

2335

01:36:10,149 --> 01:36:07,679

building a society

2336

01:36:13,110 --> 01:36:10,159

that we now see has failed because we

2337

01:36:15,669 --> 01:36:13,120

have we have always done it on the basis

2338

01:36:18,229 --> 01:36:15,679

of exclusivity and it's interesting that

2339

01:36:20,310 --> 01:36:18,239

you brought up that point of the the

2340

01:36:23,189 --> 01:36:20,320

fates coming together because if you

2341

01:36:25,350 --> 01:36:23,199

look at the at the heart of the major

2342

01:36:26,950 --> 01:36:25,360

religions and i mean all of the major

2343

01:36:29,750 --> 01:36:26,960

religions not just the main three but

2344

01:36:32,550 --> 01:36:29,760

all of them we will we see that all of

2345

01:36:35,110 --> 01:36:32,560

them have social justice at their core

2346

01:36:36,550 --> 01:36:35,120

golden rule do unto others as you would

2347

01:36:39,110 --> 01:36:36,560

have done unto you

2348

01:36:41,270 --> 01:36:39,120

if you would have do them to you and but

2349

01:36:44,550 --> 01:36:41,280

interestingly all of the major religions

2350

01:36:45,990 --> 01:36:44,560

also share the the notion of a returning

2351
01:36:47,350 --> 01:36:46,000
teacher

2352
01:36:49,189 --> 01:36:47,360
the christians are waiting for the

2353
01:36:50,709 --> 01:36:49,199
second coming uh

2354
01:36:53,109 --> 01:36:50,719
buddhists are waiting for the fifth

2355
01:36:54,790 --> 01:36:53,119
buddha who was who was

2356
01:36:55,910 --> 01:36:54,800
islam they're waiting for the 12th iman

2357
01:36:59,590 --> 01:36:55,920
to come

2358
01:37:01,270 --> 01:36:59,600
yeah the the 12th mahdi 12th imam

2359
01:37:05,270 --> 01:37:01,280
the hindus are waiting for the 10th

2360
01:37:07,990 --> 01:37:05,280
incarnation of vishnu so that's another

2361
01:37:10,950 --> 01:37:08,000
you know uh point where they coincide

2362
01:37:12,629 --> 01:37:10,960
and this and this this uh spiritual

2363
01:37:13,990 --> 01:37:12,639

sentiment of waiting for the return of

2364

01:37:15,669 --> 01:37:14,000

the master

2365

01:37:18,229 --> 01:37:15,679

is incorporated in the faith that i was

2366

01:37:21,189 --> 01:37:18,239

part of for ten years the baha'i faith

2367

01:37:23,270 --> 01:37:21,199

in which they talk about they talk about

2368

01:37:25,189 --> 01:37:23,280

progressive revelation that in every

2369

01:37:28,470 --> 01:37:25,199

historic period there comes a great

2370

01:37:30,629 --> 01:37:28,480

teacher usually with a book of teachings

2371

01:37:33,910 --> 01:37:30,639

and and a new faith is

2372

01:37:36,470 --> 01:37:33,920

is created to address the spiritual and

2373

01:37:39,109 --> 01:37:36,480

ultimately the material needs of of that

2374

01:37:42,390 --> 01:37:39,119

evolving civilization and that according

2375

01:37:45,510 --> 01:37:42,400

to the baha'is this is endless that that

2376

01:37:46,310 --> 01:37:45,520

progressive revelation will never stop

2377

01:37:49,030 --> 01:37:46,320

and

2378

01:37:51,830 --> 01:37:49,040

it will include women as well as men who

2379

01:37:53,910 --> 01:37:51,840

will be remembered uh you know clearly

2380

01:37:55,830 --> 01:37:53,920

women have been teachers the first

2381

01:37:59,189 --> 01:37:55,840

teacher that we all have after all is

2382

01:38:02,070 --> 01:37:59,199

our mother yes and so women women are

2383

01:38:04,390 --> 01:38:02,080

going to play a very active role and i

2384

01:38:06,950 --> 01:38:04,400

suspect uh if there is a great teacher

2385

01:38:07,990 --> 01:38:06,960

that emerges in our era she will be a

2386

01:38:09,510 --> 01:38:08,000

woman

2387

01:38:12,229 --> 01:38:09,520

and i look forward to that the world

2388

01:38:15,030 --> 01:38:12,239

teacher um who according to benjamin

2389

01:38:16,790 --> 01:38:15,040

cram is in a male body at this time

2390

01:38:18,629 --> 01:38:16,800

and that's to do with the energetic

2391

01:38:20,629 --> 01:38:18,639

balance of the planets

2392

01:38:21,750 --> 01:38:20,639

according to the wisdom teachings the

2393

01:38:22,629 --> 01:38:21,760

first

2394

01:38:25,430 --> 01:38:22,639

uh

2395

01:38:27,830 --> 01:38:25,440

masters who will take a female body will

2396

01:38:31,669 --> 01:38:27,840

be in about 600 years but the world

2397

01:38:34,950 --> 01:38:31,679

teacher whose personal name was

2398

01:38:37,109 --> 01:38:34,960

already given by gautama buddha and this

2399

01:38:39,590 --> 01:38:37,119

the personal name is maitreya

2400

01:38:41,910 --> 01:38:39,600

has said that this is this coming age

2401
01:38:44,149 --> 01:38:41,920
that he's coming to inaugurate will be

2402
01:38:45,669 --> 01:38:44,159
the age of the mother

2403
01:38:48,870 --> 01:38:45,679
so there you go and you know and it's

2404
01:38:51,669 --> 01:38:48,880
not a coincidence that the supreme

2405
01:38:53,990 --> 01:38:51,679
movement for equal rights between men

2406
01:38:55,270 --> 01:38:54,000
and women was also inspired by one of

2407
01:38:58,149 --> 01:38:55,280
the masters

2408
01:39:00,950 --> 01:38:58,159
but to come back to these these these

2409
01:39:03,030 --> 01:39:00,960
similarities uh in the religious

2410
01:39:04,629 --> 01:39:03,040
all of the religions and it ties in with

2411
01:39:06,709 --> 01:39:04,639
what you said about the baha'i faith

2412
01:39:08,709 --> 01:39:06,719
about the ongoing revelation the

2413
01:39:11,270 --> 01:39:08,719

never-ending revelation all of the

2414

01:39:13,590 --> 01:39:11,280

religions also or

2415

01:39:15,030 --> 01:39:13,600

at least five major religions also

2416

01:39:16,070 --> 01:39:15,040

recognize

2417

01:39:19,350 --> 01:39:16,080

or or

2418

01:39:20,870 --> 01:39:19,360

have the same notion of the evolution of

2419

01:39:22,229 --> 01:39:20,880

consciousness

2420

01:39:24,229 --> 01:39:22,239

and of course this evolution of

2421

01:39:27,430 --> 01:39:24,239

consciousness

2422

01:39:30,870 --> 01:39:27,440

it goes on if the human kingdom has come

2423

01:39:32,470 --> 01:39:30,880

out of the has evolved out of the animal

2424

01:39:34,149 --> 01:39:32,480

kingdom the animal kingdom has come out

2425

01:39:36,310 --> 01:39:34,159

of the vegetable kingdom which has come

2426
01:39:38,709 --> 01:39:36,320
out of the mineral kingdom and human

2427
01:39:41,270 --> 01:39:38,719
kingdom is not the end of it it's not

2428
01:39:42,709 --> 01:39:41,280
the end of the line for evolution it is

2429
01:39:45,189 --> 01:39:42,719
a clearinghouse in terms of

2430
01:39:46,629 --> 01:39:45,199
consciousness and from human kingdom

2431
01:39:49,510 --> 01:39:46,639
have evolved as i mentioned the

2432
01:39:50,870 --> 01:39:49,520
spiritual kingdom and it goes on and on

2433
01:39:52,629 --> 01:39:50,880
and on to

2434
01:39:54,870 --> 01:39:52,639
to

2435
01:39:56,950 --> 01:39:54,880
levels of of consciousness that we

2436
01:39:59,430 --> 01:39:56,960
cannot begin to imagine

2437
01:40:01,350 --> 01:39:59,440
uh of which the masters and and the

2438
01:40:04,149 --> 01:40:01,360

world teacher and the and the historical

2439

01:40:07,669 --> 01:40:04,159

teachers are mere examples

2440

01:40:08,390 --> 01:40:07,679

um for us to aspire towards

2441

01:40:11,350 --> 01:40:08,400

and

2442

01:40:12,390 --> 01:40:11,360

this this time in human history is so

2443

01:40:15,109 --> 01:40:12,400

important

2444

01:40:16,550 --> 01:40:15,119

uh because and it's not to not just it's

2445

01:40:19,270 --> 01:40:16,560

not just

2446

01:40:22,870 --> 01:40:19,280

about the fate but it's about putting

2447

01:40:25,830 --> 01:40:22,880

into practice the fact that we know what

2448

01:40:28,950 --> 01:40:25,840

we know most people are aware inwardly

2449

01:40:31,189 --> 01:40:28,960

that we are one on the on the cover of

2450

01:40:34,149 --> 01:40:31,199

my second book here to help ufos and

2451

01:40:35,030 --> 01:40:34,159

space brothers i summarize the message

2452

01:40:40,229 --> 01:40:35,040

that

2453

01:40:42,870 --> 01:40:40,239

from the space people life is one

2454

01:40:44,310 --> 01:40:42,880

so live as one or perish

2455

01:40:47,189 --> 01:40:44,320

you know and that's the message that we

2456

01:40:49,990 --> 01:40:47,199

were given uh not only through the the

2457

01:40:51,510 --> 01:40:50,000

contactees but also through the masters

2458

01:40:53,910 --> 01:40:51,520

and

2459

01:40:55,669 --> 01:40:53,920

the polarization that is going on now

2460

01:40:58,629 --> 01:40:55,679

will show us

2461

01:41:01,669 --> 01:40:58,639

without a doubt the way forward

2462

01:41:03,830 --> 01:41:01,679

at least a large enough critical mass of

2463

01:41:07,430 --> 01:41:03,840

humanity to make their dry choice

2464

01:41:08,550 --> 01:41:07,440

forward uh when our systems crash and

2465

01:41:11,189 --> 01:41:08,560

crumble

2466

01:41:12,229 --> 01:41:11,199

which is you know which will happen any

2467

01:41:14,550 --> 01:41:12,239

day now

2468

01:41:16,070 --> 01:41:14,560

i'm not i'm not so sure about any day

2469

01:41:18,390 --> 01:41:16,080

now because

2470

01:41:20,470 --> 01:41:18,400

i think i think in terms of his history

2471

01:41:22,070 --> 01:41:20,480

it's it's a relatively short period of

2472

01:41:23,590 --> 01:41:22,080

time that's going to

2473

01:41:25,750 --> 01:41:23,600

uh pass

2474

01:41:29,030 --> 01:41:25,760

when the effects of combined effects of

2475

01:41:29,990 --> 01:41:29,040

of global warming and climate uh climate

2476

01:41:33,510 --> 01:41:30,000

change

2477

01:41:35,430 --> 01:41:33,520

will stress the food supply for tens or

2478

01:41:38,709 --> 01:41:35,440

even hundreds of millions of people it's

2479

01:41:41,350 --> 01:41:38,719

been estimated in bangladesh where

2480

01:41:43,669 --> 01:41:41,360

tens of millions of very poor farmers

2481

01:41:46,709 --> 01:41:43,679

grow rice just a few feet above sea

2482

01:41:48,950 --> 01:41:46,719

level there are crops will be destroyed

2483

01:41:50,950 --> 01:41:48,960

and their farms will be underwater it's

2484

01:41:54,070 --> 01:41:50,960

anticipated and there will be no way

2485

01:41:55,750 --> 01:41:54,080

that the world can feed 60 to 100

2486

01:41:59,990 --> 01:41:55,760

million bang people who live in

2487

01:42:02,790 --> 01:42:00,000

bangladesh so we're looking at uh

2488

01:42:05,030 --> 01:42:02,800

sorry i think the world has

2489

01:42:08,070 --> 01:42:05,040

more than has a surplus of food except

2490

01:42:11,430 --> 01:42:08,080

it's being stored for profit motives

2491

01:42:14,390 --> 01:42:11,440

it's not being distributed and sadly the

2492

01:42:16,550 --> 01:42:14,400

current situation is so that

2493

01:42:19,510 --> 01:42:16,560

the the financial

2494

01:42:22,470 --> 01:42:19,520

powerhouses and the stock markets

2495

01:42:24,709 --> 01:42:22,480

dictate where money goes or where

2496

01:42:27,430 --> 01:42:24,719

products go and

2497

01:42:30,229 --> 01:42:27,440

i think with the current uh

2498

01:42:31,430 --> 01:42:30,239

you know instable political situation in

2499

01:42:33,030 --> 01:42:31,440

the world

2500

01:42:35,750 --> 01:42:33,040

and perhaps we

2501

01:42:37,669 --> 01:42:35,760

we should be thankful that mr trump's

2502

01:42:39,910 --> 01:42:37,679

election to the highest office of the

2503

01:42:43,030 --> 01:42:39,920

united states will

2504

01:42:45,189 --> 01:42:43,040

you know will contribute to a situation

2505

01:42:48,390 --> 01:42:45,199

internationally where

2506

01:42:51,189 --> 01:42:48,400

the the stock markets will fail and and

2507

01:42:52,950 --> 01:42:51,199

so this whole house of cards will come

2508

01:42:55,910 --> 01:42:52,960

crashing down and

2509

01:42:58,629 --> 01:42:55,920

when it happens this is according to the

2510

01:43:01,030 --> 01:42:58,639

information from benjamin kram um it

2511

01:43:03,189 --> 01:43:01,040

will it will show humanity or it will

2512

01:43:05,669 --> 01:43:03,199

force you and make this choice and at

2513

01:43:07,750 --> 01:43:05,679

that time the world teacher again

2514

01:43:10,390 --> 01:43:07,760

according to benjamin kram will step

2515

01:43:12,390 --> 01:43:10,400

forward the teacher has been in the

2516

01:43:13,590 --> 01:43:12,400

world ready to to

2517

01:43:16,229 --> 01:43:13,600

you know preparing the world and

2518

01:43:19,830 --> 01:43:16,239

humanity but ready to announce himself

2519

01:43:22,070 --> 01:43:19,840

since 1977 and

2520

01:43:23,590 --> 01:43:22,080

when we get to that point

2521

01:43:26,310 --> 01:43:23,600

he will finally be able to announce

2522

01:43:28,950 --> 01:43:26,320

himself make himself known to

2523

01:43:30,470 --> 01:43:28,960

humanity and because of the current

2524

01:43:34,870 --> 01:43:30,480

polarization

2525

01:43:41,830 --> 01:43:36,550

and

2526

01:43:43,030 --> 01:43:41,840

civilization you know for for the human

2527

01:43:45,270 --> 01:43:43,040

race to

2528

01:43:47,990 --> 01:43:45,280

uh to

2529

01:43:50,870 --> 01:43:48,000

to survive and for civilization to

2530

01:43:53,910 --> 01:43:50,880

progress uh safely um

2531

01:43:57,350 --> 01:43:53,920

we will have to get away from the old

2532

01:43:58,470 --> 01:43:57,360

ways of competition and greed competing

2533

01:44:01,910 --> 01:43:58,480

um

2534

01:44:04,070 --> 01:44:01,920

for for profit uh destroying the planet

2535

01:44:06,470 --> 01:44:04,080

there's only one way forward only one

2536

01:44:08,550 --> 01:44:06,480

realistic and viable way forward that's

2537

01:44:11,189 --> 01:44:08,560

through international cooperation

2538

01:44:13,270 --> 01:44:11,199

sharing the resources of the world and

2539

01:44:14,709 --> 01:44:13,280

creating justice and freedom for

2540

01:44:16,709 --> 01:44:14,719

everyone not just for the people who are

2541

01:44:19,270 --> 01:44:16,719

rich and who can afford to to

2542

01:44:21,109 --> 01:44:19,280

to buy their way into their freedom

2543

01:44:23,750 --> 01:44:21,119

which is not real freedom of course if

2544

01:44:26,709 --> 01:44:23,760

my freedom depends on your lack of

2545

01:44:29,350 --> 01:44:26,719

freedom then we have a dependency

2546

01:44:31,270 --> 01:44:29,360

situation and i'm not free because i

2547

01:44:33,910 --> 01:44:31,280

wouldn't have this freedom unless you're

2548

01:44:36,470 --> 01:44:33,920

not free so freedom is universal and

2549

01:44:38,550 --> 01:44:36,480

justice is universal or it doesn't exist

2550

01:44:41,270 --> 01:44:38,560

and we now live in a world where neither

2551

01:44:44,390 --> 01:44:41,280

exists and um

2552

01:44:45,510 --> 01:44:44,400

it will soon come i believe that and and

2553

01:44:47,189 --> 01:44:45,520

it's the information coming from

2554

01:44:48,550 --> 01:44:47,199

benjamin graham but i think also the

2555

01:44:51,510 --> 01:44:48,560

world situation

2556

01:44:53,189 --> 01:44:51,520

shows that uh you know we're in the

2557

01:44:54,870 --> 01:44:53,199

latter days of this

2558

01:44:57,990 --> 01:44:54,880

civilization we're

2559

01:45:00,149 --> 01:44:58,000

going in on at a higher uh

2560

01:45:03,750 --> 01:45:00,159

turn of the spiral through the the

2561

01:45:05,910 --> 01:45:03,760

latter days of rome and

2562

01:45:08,229 --> 01:45:05,920

these are very interesting times to to

2563

01:45:10,470 --> 01:45:08,239

be alive to be an incarnation yes they

2564

01:45:12,629 --> 01:45:10,480

are very interesting times to be alive

2565

01:45:15,990 --> 01:45:12,639

and i think it's not only planetary

2566

01:45:16,790 --> 01:45:16,000

unity that's a precondition

2567

01:45:19,109 --> 01:45:16,800

for

2568

01:45:20,629 --> 01:45:19,119

direct relations with whatever the

2569

01:45:22,790 --> 01:45:20,639

source of the intelligence associated

2570

01:45:26,470 --> 01:45:22,800

with the ufo phenomena but it also has

2571

01:45:28,709 --> 01:45:26,480

to be uh world unity uh that's peaceful

2572

01:45:31,750 --> 01:45:28,719

and is as you have described based on

2573

01:45:34,310 --> 01:45:31,760

social justice not world unity based on

2574

01:45:36,790 --> 01:45:34,320

uh domination and absolutely not and the

2575

01:45:38,709 --> 01:45:36,800

rule of the few you know

2576

01:45:41,109 --> 01:45:38,719

may i make one point we have just we

2577

01:45:43,750 --> 01:45:41,119

just have it last two minutes of our

2578

01:45:46,790 --> 01:45:43,760

show so let's let's have you make uh

2579

01:45:48,070 --> 01:45:46,800

your final statements and then we can uh

2580

01:45:52,470 --> 01:45:48,080

go to

2581

01:45:54,390 --> 01:45:52,480

our outro and share with our audience

2582

01:45:55,510 --> 01:45:54,400

our closing thoughts now

2583

01:45:57,270 --> 01:45:55,520

thank you

2584

01:45:59,990 --> 01:45:57,280

i think what we need to remember is that

2585

01:46:02,709 --> 01:46:00,000

unity does not equal uniformity many

2586

01:46:06,550 --> 01:46:02,719

people spurn unity because they're

2587

01:46:07,830 --> 01:46:06,560

afraid of uniformity but unity can only

2588

01:46:11,830 --> 01:46:07,840

be

2589

01:46:14,390 --> 01:46:11,840

valid and valuable through diversity if

2590

01:46:17,270 --> 01:46:14,400

everyone contributes their individual

2591

01:46:19,990 --> 01:46:17,280

talents and viewpoints to the whole and

2592

01:46:23,030 --> 01:46:20,000

when everyone is allowed to do that

2593

01:46:25,109 --> 01:46:23,040

we can have real unity and unity is not

2594

01:46:27,910 --> 01:46:25,119

only strength in numbers

2595

01:46:29,750 --> 01:46:27,920

but strength also in diversity of

2596

01:46:31,750 --> 01:46:29,760

talents right

2597

01:46:34,790 --> 01:46:31,760

unity and strength through celebration

2598

01:46:36,229 --> 01:46:34,800

of diversity is a is a wonderful slogan

2599

01:46:37,510 --> 01:46:36,239

and uh

2600

01:46:41,350 --> 01:46:37,520

i'm going to

2601
01:46:44,870 --> 01:46:41,360
say good night uh to you we've been

2602
01:46:47,510 --> 01:46:44,880
talking with gerard artson uh lecturer

2603
01:46:48,870 --> 01:46:47,520
author and also who speaks by the way

2604
01:46:54,390 --> 01:46:48,880
amazingly

2605
01:46:57,350 --> 01:46:54,400
and uh and your books are are very clear

2606
01:46:59,669 --> 01:46:57,360
i recommend them to our audience how can

2607
01:47:01,109 --> 01:46:59,679
people uh purchase your books and learn

2608
01:47:02,470 --> 01:47:01,119
more about you

2609
01:47:04,070 --> 01:47:02,480
um

2610
01:47:05,590 --> 01:47:04,080
people can learn more about me on my

2611
01:47:06,229 --> 01:47:05,600
website

2612
01:47:22,790 --> 01:47:06,239
b

2613
01:47:25,350 --> 01:47:22,800

okay well we've uh had a very

2614

01:47:27,990 --> 01:47:25,360

interesting philosophical spiritual and

2615

01:47:31,350 --> 01:47:28,000

political discussion um my name is dr

2616

01:47:33,030 --> 01:47:31,360

joseph burks uh i'm a semi-retired

2617

01:47:35,109 --> 01:47:33,040

internal medicine physician and i'd like

2618

01:47:38,070 --> 01:47:35,119

to thank uh

2619

01:47:40,149 --> 01:47:38,080

mr joseph champion who is our producer

2620

01:47:42,629 --> 01:47:40,159

and co-owner of the inception radio

2621

01:47:44,629 --> 01:47:42,639

network as well as mr ken cherry for

2622

01:47:48,629 --> 01:47:44,639

giving me the opportunity to be our uh

2623

01:47:50,070 --> 01:47:48,639

host uh and it's time now to uh

2624

01:47:51,510 --> 01:47:50,080

say

2625

01:47:53,270 --> 01:47:51,520

remember

2626

01:47:55,990 --> 01:47:53,280

if you are uh

2627

01:47:58,149 --> 01:47:56,000

out in the field and you see a ufo don't

2628

01:48:00,229 --> 01:47:58,159

just stand there with your mouth open

2629

01:48:02,070 --> 01:48:00,239

send a thought to it move to the left or

2630

01:48:04,629 --> 01:48:02,080

to the right or signal at it with a

2631

01:48:07,430 --> 01:48:04,639

flashlight because if they do signal

2632

01:48:09,910 --> 01:48:07,440

back this confirms that they are very

2633

01:48:11,910 --> 01:48:09,920

likely to be of anomalous nature and not

2634

01:48:14,870 --> 01:48:11,920

say the united states or the mexican air

2635

01:48:17,030 --> 01:48:14,880

force on maneuvers so say stay healthy

2636

01:48:19,510 --> 01:48:17,040

stay strong and thank you so much for

2637

01:48:21,030 --> 01:48:19,520

listening my name is dr joseph burks i

2638

01:48:25,900 --> 01:48:21,040

wish you all good night

2639

01:48:30,629 --> 01:48:28,870

[Music]

2640

01:48:32,629 --> 01:48:30,639

thank you for being with us tonight

2641

01:48:34,070 --> 01:48:32,639

please join us again next monday evening

2642

01:48:37,270 --> 01:48:34,080

for extraordinary phenomena

2643

01:48:39,990 --> 01:48:37,280

investigations council's epic voyages

2644

01:48:50,820 --> 01:48:40,000

i'm roger peacock for epic until next